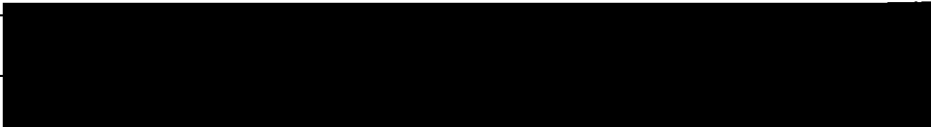
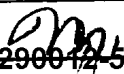
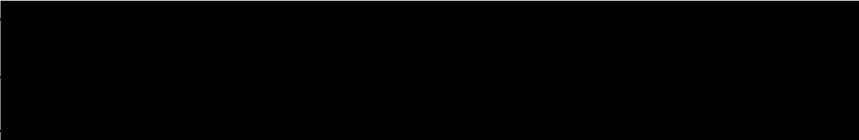


|                                                                                                 |                   |                                                                                       |             |
|-------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------|-------------|
| CIA (PHOTO ACCESSION NO.)                                                                       |                   | LOT NO.                                                                               | DATE        |
| APPROVED For Release 2000/04/19 : CIA-RDP78-05867A000100290001-5                                |                   | G-1343A                                                                               | MAY 21 1954 |
| AREA (ANS NO.)                                                                                  | COUNTRY           | PROVINCE                                                                              | PLACE       |
| 17N/USSR                                                                                        | N. EUROPEAN RSFSR | ARKHANGEL OBLAST                                                                      | ARKHANGEL   |
| GEOGRAPHIC COORDINATES                                                                          |                   | MAP REFERENCE                                                                         |             |
| 64:34N 40:32E                                                                                   |                   | E File                                                                                |             |
| TITLE                                                                                           |                   |                                                                                       |             |
| <p align="center">[Apartment buildings]<br/>House of Soviets on P. Vinogradov<br/>Prospect.</p> |                   |                                                                                       |             |
| 25X1A                                                                                           |                   |                                                                                       |             |
| DATE OF PICTURE                                                                                 |                   |   |             |
| CLASSIFICATION                                                                                  |                   |                                                                                       |             |
| CAPTIONED BY                                                                                    |                   | VERIFIED BY                                                                           |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290001-5                                |                   |  |             |
| FORM NO. 60-53<br>SEP 1948                                                                      |                   | CAPTION REPORT                                                                        |             |

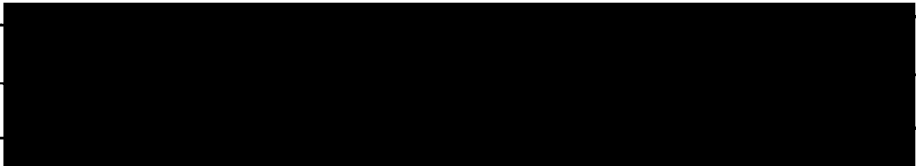
|                                                                                |         |                                                                                      |                            |
|--------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|----------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>127508</b>                                     |         | LOT NO.<br><b>651343-A</b>                                                           | DATE<br><b>MAY 23 1954</b> |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5               |         |                                                                                      |                            |
| AREA (ANS NO.)<br><b>17N/USSR/N. EUROPEAN RSFSR/ARZANGEL OBLAST / ARZANGEL</b> | COUNTRY | PROVINCE                                                                             | PLACE<br><b>H</b>          |
| GEOGRAPHIC COORDINATES<br><b>64:34N 40:32E</b>                                 |         | MAP REFERENCE<br><b>C-File.</b>                                                      |                            |
| TITLE<br><br><b>[Newly assembled] Heavy crane in port area.</b>                |         |                                                                                      |                            |
| 25X1A                                                                          |         |                                                                                      |                            |
| DATE OF PICTURE<br><b>—</b>                                                    |         |  |                            |
| CLASSIFICATION<br><b>Conf.</b>                                                 |         |                                                                                      |                            |
| CAPTIONED BY<br><b>[Signature]</b>                                             |         | VERIFIED BY<br><b>[Signature]</b>                                                    |                            |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5               |         |                                                                                      |                            |
| FORM NO. 60-53<br>SEP 1948                                                     |         |                                                                                      |                            |
| CAPTION REPORT                                                                 |         |                                                                                      |                            |

|                                                                      |              |               |       |
|----------------------------------------------------------------------|--------------|---------------|-------|
| AREA (AMS NO.)                                                       | COUNTRY      | PROVINCE      | PLACE |
| 4701 USSR N. European RSFSR                                          | KIROV Oblast | KIROV         |       |
| GEOGRAPHIC COORDINATES                                               |              | MAP REFERENCE |       |
| 58 33 N 49 42 E                                                      |              | C. FILE       |       |
| TITLE                                                                |              |               |       |
| HOTEL.                                                               |              |               |       |
| 25X1A                                                                |              |               |       |
| DATE OF PICTURE                                                      | SOURCE       |               |       |
| November 1938                                                        | [REDACTED]   |               |       |
| CLASSIFICATION                                                       |              |               |       |
| CONFIDENTIAL                                                         |              |               |       |
| CAPTION                                                              |              |               |       |
| Approved For Release SEP 2000/04/19 : CIA-RDP78-05867A000100290012-5 |              |               |       |
| FORM NO. 100-10 SEP 64                                               |              |               |       |
| CAPTION REPORT                                                       |              |               |       |

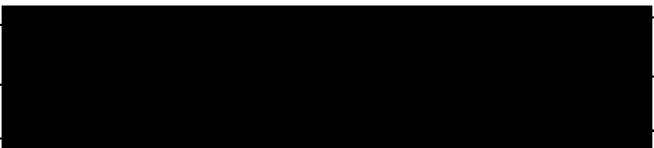
|                                                                  |                                    |                                                                                      |                       |                            |  |          |
|------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|-----------------------|----------------------------|--|----------|
| CIA PHOTO ACCESSION NO.<br><b>127510</b>                         |                                    | FOY NO.<br><b>G-1378 1342</b>                                                        |                       | DATE<br><b>21 MAY 1954</b> |  | <b>C</b> |
| AREA (AMS NO.)<br><b>47N 45.5R N. European RSPR</b>              | COUNTRY<br><b>N. European RSPR</b> | PROVINCE<br><b>KIRAN DALAT</b>                                                       | PLACE<br><b>KIRAN</b> |                            |  |          |
| GEOGRAPHIC COORDINATES<br><b>58 33 N 47 42 E</b>                 |                                    | MAP REFERENCE<br><b>C-FIVE</b>                                                       |                       |                            |  |          |
| TITLE<br><b>From Regional Theater on Theatre Square.</b>         |                                    |                                                                                      |                       |                            |  |          |
|                                                                  |                                    |                                                                                      |                       |                            |  |          |
|                                                                  |                                    |                                                                                      |                       |                            |  |          |
|                                                                  |                                    |                                                                                      |                       |                            |  |          |
|                                                                  |                                    |                                                                                      |                       |                            |  |          |
|                                                                  |                                    |                                                                                      |                       |                            |  |          |
| 25X1A                                                            |                                    |                                                                                      |                       |                            |  |          |
| DATE OF PICTURE<br><b>August 1947</b>                            |                                    |  |                       |                            |  |          |
| CLASSIFICATION<br><b>CONFIDENTIAL</b>                            |                                    |                                                                                      |                       |                            |  |          |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                    |                                                                                      |                       |                            |  |          |
| CATION REPORT                                                    |                                    |                                                                                      |                       |                            |  |          |

|                                                                              |                      |                |              |        |  |             |  |
|------------------------------------------------------------------------------|----------------------|----------------|--------------|--------|--|-------------|--|
| CIA (PHOTO) APPROVED FOR RELEASE 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                      | 127511         |              | G-1392 |  | 24 MAY 1952 |  |
| AREA (AWS NO.)                                                               | COUNTRY              | PROVINCE       | PLACE        |        |  |             |  |
| 28N USSR                                                                     | SOUTH EUROPEAN RSFSR | ROSTOV OBLAST  | VESENENSKAYA |        |  |             |  |
| GEOGRAPHIC COORDINATES                                                       |                      | MAP REFERENCE  |              |        |  |             |  |
| 49 38N 41 43 E                                                               |                      | C-115 NIS      |              |        |  |             |  |
| TITLE                                                                        |                      |                |              |        |  |             |  |
| THEATRE OF COSSACK COLLECTIVE FARM YOUTH                                     |                      |                |              |        |  |             |  |
|                                                                              |                      |                |              |        |  |             |  |
|                                                                              |                      |                |              |        |  |             |  |
|                                                                              |                      |                |              |        |  |             |  |
|                                                                              |                      |                |              |        |  |             |  |
| 25X1A                                                                        |                      |                |              |        |  |             |  |
| DATE OF PICTURE                                                              |                      |                |              |        |  |             |  |
| August 1939                                                                  |                      |                |              |        |  |             |  |
| CLASSIFICATION                                                               |                      |                |              |        |  |             |  |
| Capt.                                                                        |                      |                |              |        |  |             |  |
| CAPTIONED BY                                                                 |                      | VERIFIED BY    |              |        |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5             |                      |                |              |        |  |             |  |
| FORM NO. 60-53                                                               |                      | CAPTION REPORT |              |        |  |             |  |

|                                                                  |                   |               |                    |             |  |
|------------------------------------------------------------------|-------------------|---------------|--------------------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |                   | LOT NO.       |                    | DATE        |  |
| 187512                                                           |                   | 61343A        |                    | MAY 24 1954 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |                    |             |  |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE      | PLACE              |             |  |
| 27 N/ USSR                                                       | N. EUROPEAN RSFSR | MOSCOW OBLAST | MOSCOW             |             |  |
| GEOGRAPHIC COORDINATES                                           |                   |               | MAP REFERENCE FILE |             |  |
| 55:47 N - 37:33 E                                                |                   |               |                    |             |  |
| TITLE                                                            |                   |               |                    |             |  |
| Main building of "Vnukovo"                                       |                   |               |                    |             |  |
| Central Moscow Airport                                           |                   |               |                    |             |  |
| 25X1A                                                            |                   |               |                    |             |  |
| DATE OF PICTURE                                                  |                   |               |                    |             |  |
| July, 1951                                                       |                   |               |                    |             |  |
| CLASSIFICATION                                                   |                   |               |                    |             |  |
| Conf.                                                            |                   |               |                    |             |  |
| CAPTIONED BY                                                     |                   |               | VERIFIED BY        |             |  |
| L. B. H.                                                         |                   |               | C. M.              |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |                    |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |                   |               |                    |             |  |
| CAPTION REPORT                                                   |                   |               |                    |             |  |

|                                                                  |                                                                                      |                  |                 |                  |  |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------|-----------------|------------------|--|
| CIA PHOTO ACCESSION NO. 127513                                   |                                                                                      | LOT NO. 67-13474 |                 | DATE MAY 24 1954 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                      | c                |                 |                  |  |
| AREA (AMS NO.)                                                   | COUNTRY                                                                              | PROVINCE         | PLACE           |                  |  |
| GEOGRAPHIC COORDINATES                                           | USSR N. EUROPEAN RSP                                                                 |                  | MOSCOW DISTRICT | MOSCOW           |  |
| TITLE                                                            | 55:45 N - 37:35 E                                                                    |                  | C - FILE        |                  |  |
| "Vaukovo" Airport.                                               |                                                                                      |                  |                 |                  |  |
| CENTRAL MOSCOW                                                   |                                                                                      |                  |                 |                  |  |
| 25X1A                                                            |                                                                                      |                  |                 |                  |  |
| DATE OF PICTURE                                                  |  |                  |                 |                  |  |
| CLASSIFICATION                                                   | Conf.                                                                                |                  |                 |                  |  |
| CAPTIONED BY                                                     | 67-13474                                                                             |                  | VERIFIED BY     | m                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                      |                  |                 |                  |  |
| FORM NO. 60-53                                                   |                                                                                      | CAPTION REPORT   |                 |                  |  |

|                                                                  |                   |               |        |             |  |
|------------------------------------------------------------------|-------------------|---------------|--------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.       |        | DATE        |  |
| 107514                                                           |                   | 613138        |        | MAY 24 1954 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |        |             |  |
| AREA (ANS NO.)                                                   | COUNTRY           | PROVINCE      | PLACE  |             |  |
| 27 N/ USSR                                                       | N. EUROPEAN RSFSR | Moscow Oblast | Moscow |             |  |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |        |             |  |
| 55:45 N - 37:35 E                                                |                   | C - FILE      |        |             |  |
| TITLE                                                            |                   |               |        |             |  |
| Moscow Airport.                                                  |                   |               |        |             |  |
| 25X1A                                                            |                   |               |        |             |  |
| DATE OF PICTURE                                                  |                   |               |        |             |  |
| [REDACTED]                                                       |                   |               |        |             |  |
| CLASSIFICATION                                                   |                   |               |        |             |  |
| Conf.                                                            |                   |               |        |             |  |
| CAPTIONED BY                                                     |                   | VERIFIED BY   |        |             |  |
| [Signature]                                                      |                   | [Signature]   |        |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |        |             |  |
| FORM NO. 60-53                                                   |                   |               |        |             |  |
| SEP 1942                                                         |                   |               |        |             |  |
| CAPTION REPORT                                                   |                   |               |        |             |  |

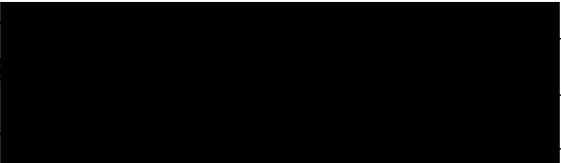
|                                                                  |  |                                                                                      |                   |                                     |  |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------------------|-------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                                              |                   | DATE                                |  |
| 187515                                                           |  | 2000/04/19                                                                           |                   | CIA-RDP78-05867A000100290012-5 1954 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                                                                              | PROVINCE          | PLACE                               |  |
| 25X1A                                                            |  | USSR                                                                                 | N. EUROPEAN RSFSR | MOSCOW OBLAST MOSCOW                |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                                        |                   |                                     |  |
| 55:15 N - 37:35 E                                                |  | C - FILE                                                                             |                   |                                     |  |
| TITLE                                                            |  |                                                                                      |                   |                                     |  |
| Moscow Airport                                                   |  |                                                                                      |                   |                                     |  |
| 25X1A                                                            |  |                                                                                      |                   |                                     |  |
| DATE OF PICTURE                                                  |  |  |                   |                                     |  |
| CLASSIFICATION                                                   |  |                                                                                      |                   |                                     |  |
| Conf.                                                            |  |                                                                                      |                   |                                     |  |
| CAPTIONED BY                                                     |  |                                                                                      | VERIFIED BY       |                                     |  |
| 1000                                                             |  |                                                                                      | m                 |                                     |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                                                                                      |                   |                                     |  |
| FORM NO. 60-53<br>SEP 1948                                       |  | CAPTION REPORT                                                                       |                   |                                     |  |

|                                                                  |                   |                    |        |      |  |
|------------------------------------------------------------------|-------------------|--------------------|--------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.            |        | DATE |  |
| 127516                                                           |                   | 13424              |        | 1954 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |                    |        |      |  |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE           | PLACE  |      |  |
| 27 N/ USSR                                                       | N. EUROPEAN RSFSR | MOSCOW OBLAST      | MOSCOW |      |  |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE FILE |        |      |  |
| 55:45 N - 37:35 E                                                |                   |                    |        |      |  |
| TITLE                                                            |                   |                    |        |      |  |
| "IL-12" Air liner                                                |                   |                    |        |      |  |
| 25X1A                                                            |                   |                    |        |      |  |
| DATE OF PICTURE                                                  |                   | [REDACTED]         |        |      |  |
| July 1951                                                        |                   |                    |        |      |  |
| CLASSIFICATION                                                   |                   |                    |        |      |  |
| Conf.                                                            |                   |                    |        |      |  |
| CAPTIONED BY                                                     |                   | VERIFIED BY        |        |      |  |
| [Signature]                                                      |                   | [Signature]        |        |      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |                    |        |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                   |                    |        |      |  |
| CAPTION REPORT                                                   |                   |                    |        |      |  |

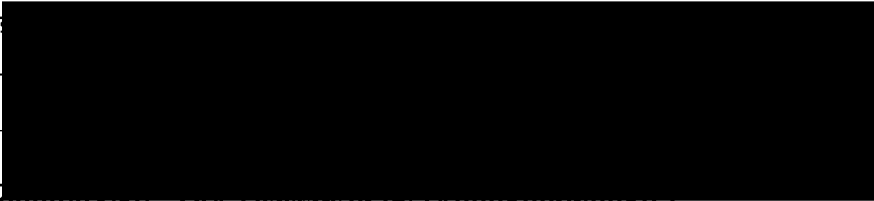
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|------------------------------------------------------------------|-------------------|---------------|--------------------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |                   | LOT NO.       |                    | DATE        |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   | 31120         |                    | MAY 21 1954 |  |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE      | PLACE              |             |  |
| 27 N/ USSR                                                       | N. EUROPEAN RSFSR | MOSCOW OBLAST | MOSCOW             |             |  |
| GEOGRAPHIC COORDINATES 55:45 N - 37:35 E                         |                   |               | MAP REFERENCE FILE |             |  |
| TITLE                                                            |                   |               |                    |             |  |
| Restaurant at Moscow Airport                                     |                   |               |                    |             |  |
| 25X1A                                                            |                   |               |                    |             |  |
| DATE OF PICTURE                                                  |                   |               |                    |             |  |
| [REDACTED]                                                       |                   |               |                    |             |  |
| CLASSIFICATION                                                   |                   |               |                    |             |  |
| Capt.                                                            |                   |               |                    |             |  |
| CAPTIONED BY                                                     |                   |               | VERIFIED BY        |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |                    |             |  |
| FORM NO. 1 SEP 1948 NO. 53                                       |                   |               |                    |             |  |
| CAPTION REPORT                                                   |                   |               |                    |             |  |

|                                                                  |  |                    |  |               |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.            |  | DATE          |  |
| 127518                                                           |  | 65/3430            |  | MAY 10 1954   |  |
| AREA (AMOUNT)                                                    |  | COUNTRY            |  | PROVINCE      |  |
| 27 N/ USSR                                                       |  | N. EUROPEAN RSFSR  |  | MOSCOW OBLAST |  |
| GEOGRAPHIC COO-ORDINATES                                         |  | MAP REFERENCE FILE |  | PLACE         |  |
| 55:45 N - 37:35 E                                                |  |                    |  | MOSCOW        |  |
| TITLE                                                            |  |                    |  |               |  |
| Moscow Airport.                                                  |  |                    |  |               |  |
| 25X1A                                                            |  |                    |  |               |  |
| DATE OF PICTURE                                                  |  |                    |  |               |  |
| Oct., 1949                                                       |  |                    |  |               |  |
| CLASSIFICATION                                                   |  |                    |  |               |  |
| Conf.                                                            |  |                    |  |               |  |
| CAPTIONED BY                                                     |  | VERIFIED BY        |  |               |  |
| WPH                                                              |  | FPH                |  |               |  |
| FORM NO. 100-53                                                  |  |                    |  |               |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                    |  |               |  |
| SEP 1948                                                         |  |                    |  |               |  |
| CAPTION REPORT                                                   |  |                    |  |               |  |

|                                                                  |  |                   |             |               |  |
|------------------------------------------------------------------|--|-------------------|-------------|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |             | DATE          |  |
| 127519                                                           |  | 67-3424           |             | MAY 24 1954   |  |
| AREA (AMPHOT)                                                    |  | COUNTRY           |             | PROVINCE      |  |
| 27 N/ USSR                                                       |  | N. EUROPEAN RSFSR |             | MOSCOW OBLAST |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE     |             | PLACE         |  |
| 55:45 N - 37:35 E                                                |  | C FILE            |             | MOSCOW        |  |
| TITLE                                                            |  |                   |             |               |  |
| Mail plane leaving Moscow Airport.                               |  |                   |             |               |  |
| 25X1A                                                            |  |                   |             |               |  |
| DATE OF PICTURE                                                  |  | [REDACTED]        |             |               |  |
| May, 1948                                                        |  | [REDACTED]        |             |               |  |
| CLASSIFICATION                                                   |  |                   |             |               |  |
| Conf.                                                            |  |                   |             |               |  |
| CAPTIONED BY                                                     |  |                   | VERIFIED BY |               |  |
| UPH                                                              |  |                   | [Signature] |               |  |
| FORM NO. 100-296012-5                                            |  |                   |             |               |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100296012-5 |  |                   |             |               |  |
| SEP 1948                                                         |  |                   |             |               |  |
| CAPTION REPORT                                                   |  |                   |             |               |  |

|                                                                            |  |                                                                                      |  |               |  |
|----------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO.                                                    |  | LOT NO.                                                                              |  | DATE          |  |
| 127520                                                                     |  | 613470                                                                               |  | MAY 24 1954   |  |
| AREA (ANSWER ONLY) For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  | COUNTRY                                                                              |  | PROVINCE      |  |
| 27 N/ USSR                                                                 |  | N. EUROPEAN RSFSR                                                                    |  | MOSCOW OBLAST |  |
| GEOGRAPHIC COORDINATES                                                     |  | 47:37 N - 27:35 E                                                                    |  | PLACE         |  |
|                                                                            |  |                                                                                      |  | MOSCOW        |  |
| TITLE                                                                      |  | MAP REFERENCE FILE                                                                   |  |               |  |
| Central Airport.                                                           |  |                                                                                      |  |               |  |
| 25X1A                                                                      |  |                                                                                      |  |               |  |
| DATE OF PICTURE                                                            |  |  |  |               |  |
| CLASSIFICATION                                                             |  | Conf.                                                                                |  |               |  |
| CAPTIONED BY                                                               |  | VERIFIED BY                                                                          |  |               |  |
| FORM NO. 60-53                                                             |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |  |               |  |
| CAPTION REPORT                                                             |  |                                                                                      |  |               |  |

|                                                                  |  |                                                                                      |  |               |  |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------|--|
| CIA PHOTO SESSION NO.                                            |  | LOT NO.                                                                              |  | DATE          |  |
| 127521                                                           |  | G-1342A                                                                              |  | MAY 26 1954   |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                                                                                      |  |               |  |
| AREA                                                             |  | PROVINCE                                                                             |  | PLACE         |  |
| 27 N / USSR                                                      |  | N. EUROPEAN RSFSR                                                                    |  | MOSCOW OBLAST |  |
| GEOGRAPHIC COORDINATES                                           |  | 55:45 N - 37:22 E                                                                    |  | MOSCOW        |  |
| TITLE                                                            |  | MAP REFERENCE                                                                        |  |               |  |
|                                                                  |  | C - FILE                                                                             |  |               |  |
| <p><i>Waiting Room at Central Airport.</i> →</p>                 |  |                                                                                      |  |               |  |
| 25X1A                                                            |  |                                                                                      |  |               |  |
| DATE OF PICTURE                                                  |  |  |  |               |  |
|                                                                  |  |                                                                                      |  |               |  |
| CLASSIFICATION                                                   |  |                                                                                      |  |               |  |
| CAPTIONED BY                                                     |  |                                                                                      |  |               |  |
| VERIFIED BY                                                      |  |                                                                                      |  |               |  |
| FORM NO. 100-10 SEP 1948                                         |  |                                                                                      |  |               |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                                                                                      |  |               |  |
| CAPTION REPORT                                                   |  |                                                                                      |  |               |  |

|                                                                       |                                                                                      |                                                                  |                        |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|
| CIA (PHOTO ACCESSION NO.)<br>124522                                   |                                                                                      | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                        |
| AREA (AMS NO.)<br>11                                                  | COUNTRY<br>USSR                                                                      | PROVINCE<br>G-1342                                               | PLACE<br>24 MAY 1954 C |
| GEOGRAPHIC COORDINATES                                                |                                                                                      | MAP REFERENCE                                                    |                        |
| TITLE<br>Moscow - Simferopol Highway Gasoline Station Sign,<br>right. |                                                                                      |                                                                  |                        |
| 25X1A                                                                 |                                                                                      |                                                                  |                        |
| DATE OF PICTURE<br>September 1953                                     |  |                                                                  |                        |
| CLASSIFICATION<br>Conf.                                               |                                                                                      |                                                                  |                        |
| CAPTIONER<br>JTB                                                      | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |                                                                  |                        |
| FORM NO. 60-53<br>SEP 1948                                            | CAPTION REPORT                                                                       |                                                                  |                        |

CIA PHOTO ACCESSION NO. 1  
127523  
LOT NO. 65/3424  
DATE 2000/04/19  
CIA ID 78-05867A000100290012-554  
AREA (APPROXIMATE) OF RELEASE 27°N / USSR  
N. EUROPEAN RSFSR  
PROVINCE MOSCOW OBLAST  
PLACE MOSCOW TUSHINO  
GEOGRAPHIC COORDINATES 55°42'N - 37°39'E  
MAP REFERENCE FILE

TITLE  
AIRPORT. "I-2" transport planes ON AVIATION DAY  
Tushino Airport.

25X1A

DATE OF PICTURE  
August 1946

CLASSIFICATION

CAPTIONED BY

VERIFIED BY

FORM NO. 1048  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

|                                                                  |  |                    |        |
|------------------------------------------------------------------|--|--------------------|--------|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.            | DATE   |
| 127524                                                           |  |                    |        |
| AREA (AS)                                                        |  | PROVINCE           | PLACE  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  | USSR               | MOSCOW |
| GEOGRAPHIC COORDINATES                                           |  | MOSCOW OBLAST      |        |
| 55°47' N - 37°37' E                                              |  | TUSHINO            |        |
| TITLE                                                            |  | MAP REFERENCE FILE |        |

AIRPORT. Parachutists assembling [at] by  
planes [at Tushino Airport] on  
AVIATION DAY.

25X1A

DATE OF PICTURE

Aug., 1946

CLASSIFICATION

CAPTIONED BY

Comp

FORM NO. 6  
SEP 1946

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

|                                                                                                                                                                |  |                                                                  |  |                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------------|--|
| CIA PHOTO ACCESSION NO.                                                                                                                                        |  | LOT NO.                                                          |  | DATE               |  |
| 127525                                                                                                                                                         |  | 6-13430                                                          |  | MAY 21 1954        |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5<br>AREA 1A 27 N USSR N. EUROPEAN RSFSR PROVINCE MOSCOW OBLAST PLACE <del>MOSCOW</del> TUSHINO |  |                                                                  |  |                    |  |
| GEOGRAPHIC COORDINATES 55:49 N - 37:32 E                                                                                                                       |  |                                                                  |  | MAP REFERENCE FILE |  |
| TITLE                                                                                                                                                          |  |                                                                  |  |                    |  |
| AIRPORT: Four engine bomber flight ON<br>(Tushino airport) AVIATION DAY.                                                                                       |  |                                                                  |  |                    |  |
| 25X1A                                                                                                                                                          |  |                                                                  |  |                    |  |
| DATE OF PICTURE                                                                                                                                                |  | S                                                                |  |                    |  |
| July, 1951                                                                                                                                                     |  | [REDACTED]                                                       |  |                    |  |
| CLASSIFICATION                                                                                                                                                 |  | [REDACTED]                                                       |  |                    |  |
| CAPTIONED BY                                                                                                                                                   |  | [REDACTED]                                                       |  |                    |  |
| FORM NO. 1                                                                                                                                                     |  | VERIFIED BY                                                      |  |                    |  |
| SEP 1948                                                                                                                                                       |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                    |  |
| CAPTION REPORT                                                                                                                                                 |  |                                                                  |  |                    |  |

|                                                                                           |  |                    |  |               |  |
|-------------------------------------------------------------------------------------------|--|--------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 127526                                                            |  | LUT NO. 6-13434    |  | DATE 12451954 |  |
| AREA (INS. NO.) Approved For Release 2000/04/19 : CIA-RDP78-05867A0001000100012451954     |  | N. EUROPEAN RSFSR  |  | MOSCOW OBLAST |  |
| GEOGRAPHIC COORDINATES 55:49 N - 37:37 E                                                  |  | PROVINCE           |  | PLACE TUSHINO |  |
| TITLE                                                                                     |  | MAP REFERENCE FILE |  |               |  |
| AIRPORT. Helicopter EXHIBITION ON AVIATION DAY. [at Tushino airfield.]                    |  |                    |  |               |  |
| 25X1A                                                                                     |  |                    |  |               |  |
| DATE OF PICTURE July, 1951                                                                |  | SC [REDACTED]      |  |               |  |
| CLASSIFICATION Conf.                                                                      |  | [REDACTED]         |  |               |  |
| CAPTIONED BY                                                                              |  | VERIFIED BY        |  |               |  |
| FORM NO. 1 SEP 1948 Approved For Release 2000/04/19 : CIA-RDP78-05867A0001000100012451954 |  |                    |  |               |  |
| CAPTION REPORT                                                                            |  |                    |  |               |  |

|                                                                                       |  |                                                                                                         |  |                                 |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                             |  | LOT NO.                                                                                                 |  | DATE                            |  |
| 127527                                                                                |  | 651342                                                                                                  |  | MAY 02 12 1954                  |  |
| AREA (USSR)                                                                           |  | N. EUROPEAN RSFSR                                                                                       |  | MOSCOW OBLAST                   |  |
| GEOGRAPHIC COO-<br>55:29 N - 57:37 E                                                  |  | PROVINCE                                                                                                |  | PLACE <del>MOSCOW</del> TUSHINO |  |
| TITLE                                                                                 |  | MAP REFERENCE FILE                                                                                      |  |                                 |  |
| Airport. Helicopters <i>exhibition on Aviation Day.</i><br><i>at Tushino Airport.</i> |  |                                                                                                         |  |                                 |  |
| 25X1A                                                                                 |  |                                                                                                         |  |                                 |  |
| DATE OF PICTURE                                                                       |  | July 8, 1951 <div style="background-color: black; width: 500px; height: 80px; margin-top: 10px;"></div> |  |                                 |  |
| CLASSIFICATION                                                                        |  | <i>Comp.</i>                                                                                            |  |                                 |  |
| CAPTIONED BY                                                                          |  | <i>URH</i>                                                                                              |  |                                 |  |
| FORM NO. SEP 1948                                                                     |  | VERIFIED BY <i>PM</i><br>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5               |  |                                 |  |
| CAPTION REPORT                                                                        |  |                                                                                                         |  |                                 |  |

|                                                                                        |                                                                                      |                                      |                               |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|
| CIA PHOTO ACCESSION NO. 1<br><b>127528</b>                                             |                                                                                      | LOT NO.<br><b>6-13434</b>            | DATE<br><b>MAY 24 1954</b>    |
| AREA (Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5)<br><b>USSR</b> |                                                                                      | PROVINCE<br><b>N. EUROPEAN RSFSR</b> | PLACE<br><b>MOSCOW OBLAST</b> |
| GEOGRAPHIC COORDINATES<br><b>55:49 N - 37:37 E</b>                                     |                                                                                      | MAP REFERENCE<br><b>C-FILE</b>       |                               |
| TITLE<br><b>ON AVIATION DAY.<br/>Helicopter exhibition [at Tushino]<br/>(Report)</b>   |                                                                                      |                                      |                               |
| 25X1A                                                                                  |                                                                                      |                                      |                               |
| DATE OF PICTURE<br><b>July 1951</b>                                                    |  |                                      |                               |
| CLASSIFICATION                                                                         |                                                                                      |                                      |                               |
| CAPTIONED BY                                                                           | VERIFIED BY<br><b>[Signature]</b>                                                    |                                      |                               |
| FORM NO. 1<br>SEP 1948                                                                 |                                                                                      |                                      |                               |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5<br>CAPTION REPORT     |                                                                                      |                                      |                               |

|                                                                  |                    |               |                           |
|------------------------------------------------------------------|--------------------|---------------|---------------------------|
| CIA PHOTO ACCESSION NO. 1                                        |                    | LOT NO.       | DATE                      |
| 127520                                                           |                    | G-13438       | MAY 24 1954               |
| AREA                                                             | PROVINCE           |               | PLACE                     |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 | N. EUROPEAN RSFSR  | MOSCOW OBLAST | <del>MOSCOW</del> TUSHINO |
| GEOGRAPHIC COORDINATES                                           | MAP REFERENCE FILE |               |                           |
| 55:49 N - 37:37 E                                                |                    |               |                           |
| TITLE                                                            |                    |               |                           |
| ON AVIATION DAY.                                                 |                    |               |                           |
| ↑ Helicopter exhibition at Tushino                               |                    |               |                           |
| Airport.                                                         |                    |               |                           |
| 25X1A                                                            |                    |               |                           |
| DATE OF PICTURE                                                  | [REDACTED]         |               |                           |
| July 8, 1951                                                     |                    |               |                           |
| CLASSIFICATION                                                   | [REDACTED]         |               |                           |
| CAPTIONED BY                                                     | [REDACTED]         |               |                           |
| FORM NO. 1                                                       | VERIFIED BY        |               |                           |
| SEP 1948                                                         | [REDACTED]         |               |                           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                    |               |                           |
| CAPTION REPORT                                                   |                    |               |                           |

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|-------------------------------------------------------|--|-----------------------------------------------------|------------------|
| CIA (PHOTO) ACCESSION NO. 127538                      |  | LOT NO. 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                  |
| AREA (AMS NO.) N                                      |  | COUNTRY USSR                                        | PROVINCE G. 1342 |
| GEOGRAPHIC COORDINATES                                |  | PLACE 24 May 54                                     |                  |
| TITLE                                                 |  | MAP REFERENCE                                       |                  |
| TWIN THREAD SPINNING MILL MACHINE EXPORTED TO POLAND. |  |                                                     |                  |
| 25X1A                                                 |  |                                                     |                  |
| DATE OF PICTURE                                       |  | [REDACTED]                                          |                  |
| CLASSIFICATION                                        |  | [REDACTED]                                          |                  |
| CAPTIONED                                             |  | [REDACTED]                                          |                  |
| FORM NO. 80-53 SEP 1948                               |  |                                                     |                  |

|                                                                         |                                                                                                |                                                               |                                  |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>127531</b>                              |                                                                                                | LOT NO.<br><b>2000/04/19 : CIA-RDP78-05867A000100290012-5</b> |                                  |
| AREA (ANS NO.)<br><b>38N</b>                                            |                                                                                                | COUNTRY<br><b>USSR</b>                                        | PROVINCE<br><b>European USSR</b> |
| GEOGRAPHIC COORDINATES                                                  |                                                                                                | PLACE<br><b>KABARDIA ASSR</b>                                 | DATE<br><b>24 MAY. 54 C</b>      |
| TITLE<br><b>Cossacks of Terek Region.</b>                               |                                                                                                |                                                               |                                  |
| 25X1A                                                                   |                                                                                                |                                                               |                                  |
| DATE OF PICTURE<br><b>MAY 1940</b>                                      | SOURCE<br> |                                                               |                                  |
| CLASSIFICATION<br><b>Conf.</b>                                          |                                                                                                |                                                               |                                  |
| CAPTIONED BY<br><b>[Signature]</b>                                      | VERIFIED BY<br><b>[Signature]</b>                                                              |                                                               |                                  |
| FORM NO. 50-53<br>SEP 1946                                              |                                                                                                |                                                               |                                  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5<br>997 |                                                                                                |                                                               |                                  |
| CAPTION REPORT                                                          |                                                                                                |                                                               |                                  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

127532

G-13581392

21 MAY 1954

C

|                                                                  |  |               |  |          |       |
|------------------------------------------------------------------|--|---------------|--|----------|-------|
| CIA (PHOTO) ACCESSION NO.                                        |  | COUNTRY       |  | PROVINCE | PLACE |
| AREA (AMS NO.)                                                   |  | USSR          |  |          |       |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  |          |       |
| TITLE                                                            |  |               |  |          |       |
| Passenger plane "ILYUSHIN-12"                                    |  |               |  |          |       |
|                                                                  |  |               |  |          |       |
|                                                                  |  |               |  |          |       |
|                                                                  |  |               |  |          |       |
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|                                                                  |  |               |  |          |       |
|                                                                  |  |               |  |          |       |
| 25X1A                                                            |  |               |  |          |       |
| DATE OF PICTURE                                                  |  |               |  |          |       |
| July 1947                                                        |  |               |  |          |       |
| CLASSIFICATION                                                   |  |               |  |          |       |
| CONFIDENTIAL                                                     |  |               |  |          |       |
| CAPTIONED BY                                                     |  |               |  |          |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |               |  |          |       |
| FORM NO. 60-53                                                   |  |               |  |          |       |
| SEP 1948                                                         |  |               |  |          |       |

CIA PHOTO ACCESSION NO. 124533  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (AMS NO.) *N* COUNTRY *USSR* PROVINCE *G-1770 1342* DATE *21 MAY 1954* *C*  
GEOGRAPHIC COORDINATES MAP REFERENCE

TITLE  
*Medium bombing plane "TU-2"*

25X1A

DATE OF PICTURE

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

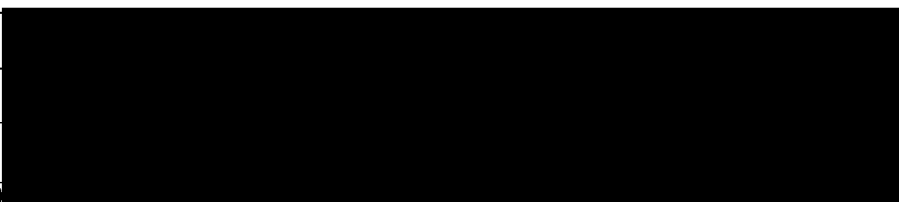
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                        |          |                  |           |             |  |   |
|--------------------------------------------------------|----------|------------------|-----------|-------------|--|---|
| CIA PHOTO ACCESSION NO.<br>124534                      |          | G-1378 1342      |           | 21 MAY 1954 |  | C |
| AREA (ANS NO.)                                         | COUNTRY  | PROVINCE         | PLAC.     |             |  |   |
| 3001 USSR                                              | U.S.S.R. | YAROSLAVL OBLAST | YAROSLAVL |             |  |   |
| GEOGRAPHIC COORDINATES                                 |          | MAP REFERENCE    |           |             |  |   |
| 57 35N 39 50E                                          |          | C.FIVE           |           |             |  |   |
| TITLE<br>SCHMIDT Avenue. Working apartment houses only |          |                  |           |             |  |   |
| 25X1A                                                  |          |                  |           |             |  |   |
| DATE OF PICTURE                                        |          | SO               |           |             |  |   |
| May 1948                                               |          |                  |           |             |  |   |
| CLASSIFICATION                                         |          |                  |           |             |  |   |
| CAPTIONED BY                                           |          |                  |           |             |  |   |
| CONFIDENTIAL                                           |          |                  |           |             |  |   |
| Approved For Release                                   |          |                  |           |             |  |   |
| FORM NO. 60-53                                         |          | SEP 1948         |           |             |  |   |

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|------------------------------------------------------------------|--|---------|--|------------------------------------------------------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 124535                                   |  |         |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |               |  |
| AREA (AMS NO.)                                                   |  | COUNTRY |  | PROVINCE                                                         |  | DATE          |  |
| 2201 USSR N. European RSFSR                                      |  | 1342    |  | Moscow PALAT                                                     |  | 21 MAY 1954 C |  |
| GEOGRAPHIC COORDINATES                                           |  |         |  | PLACE                                                            |  |               |  |
| 55 49 N 38 59 E                                                  |  |         |  | OREKHOVO-ZUYEVO                                                  |  |               |  |
| TITLE                                                            |  |         |  | MAP REFERENCE                                                    |  |               |  |
| House of Soviets                                                 |  |         |  | C.F.I.L.                                                         |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
|                                                                  |  |         |  |                                                                  |  |               |  |
| 25X1A                                                            |  |         |  |                                                                  |  |               |  |
| DATE OF PICTURE                                                  |  | SC      |  |                                                                  |  |               |  |
| January 1939                                                     |  |         |  |                                                                  |  |               |  |
| CLASSIFICATION                                                   |  |         |  |                                                                  |  |               |  |
| CONFIDENTIAL                                                     |  |         |  |                                                                  |  |               |  |
| CAPTIONED BY                                                     |  |         |  |                                                                  |  |               |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |         |  |                                                                  |  |               |  |
| FORM NO. 40-53                                                   |  |         |  |                                                                  |  |               |  |
| SEP 1948                                                         |  |         |  |                                                                  |  |               |  |

CAPTION REPORT

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                   |               |                                                                                      |            |             |  |   |
|-----------------------------------|---------------|--------------------------------------------------------------------------------------|------------|-------------|--|---|
| CIA PHOTO ACCESSION NO.<br>124536 |               | C-2898 1342                                                                          |            | 21 MAY 1974 |  | C |
| AREA (AMS NO.)                    | COUNTRY       | PROVINCE                                                                             | PLACE      |             |  |   |
| 49N USSR                          | ASIATIC RSFSR | KHABAROVSK KRAY                                                                      | KHABAROVSK |             |  |   |
| GEOGRAPHIC COORDINATES            |               | MAP REFERENCE                                                                        |            |             |  |   |
| 48 30N 135 06E                    |               | C.F. FILE                                                                            |            |             |  |   |
| TITLE                             |               |                                                                                      |            |             |  |   |
| AERODROME.                        |               |                                                                                      |            |             |  |   |
|                                   |               |                                                                                      |            |             |  |   |
|                                   |               |                                                                                      |            |             |  |   |
|                                   |               |                                                                                      |            |             |  |   |
|                                   |               |                                                                                      |            |             |  |   |
|                                   |               |                                                                                      |            |             |  |   |
| 25X1A                             |               |                                                                                      |            |             |  |   |
| DATE OF PICTURE                   |               | SOURCE                                                                               |            |             |  |   |
| June, 1948                        |               |  |            |             |  |   |
| CLASSIFICATION                    |               |                                                                                      |            |             |  |   |
| CONFIDENTIAL                      |               |                                                                                      |            |             |  |   |
| CAPTIONED BY                      |               | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |            |             |  |   |
| FORM NO. 60-53<br>SEP 1948        |               | OM-                                                                                  |            |             |  |   |

[illegible]

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

127538

G-1378 1342

21 MAY 1954

C

|                |         |          |       |
|----------------|---------|----------|-------|
| AREA (AMS NO.) | COUNTRY | PROVINCE | PLACE |
| AI             | USSR    |          |       |

|                        |               |
|------------------------|---------------|
| GEOGRAPHIC COORDINATES | MAP REFERENCE |
|------------------------|---------------|

TITLE  
*Member of Cossack unit of Red Army wearing gas mask.*

25X1A

|                    |    |
|--------------------|----|
| DATE OF PICTURE    | SP |
| <i>August 1939</i> |    |



CLASSIFICATION  
**CONFIDENTIAL**

CAPTIONED BY  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

*M.*

|                                |            |                                                                  |         |
|--------------------------------|------------|------------------------------------------------------------------|---------|
| CIA PHOTO ACCESSION NO. 127539 |            | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |
| AREA (ANS NO.)                 | COUNTRY    | PROVINCE                                                         | PLACE   |
| 19N USSR ASIATIC RSFSR         |            | CHKALOV Oblast                                                   | CHKALOV |
| GEOGRAPHIC COORDINATES         |            | MAP REFERENCE                                                    |         |
| 51 45 N 55 06 E                |            | C. FILE                                                          |         |
| TITLE                          |            |                                                                  |         |
| SOVETSKAYA STREET.             |            |                                                                  |         |
|                                |            |                                                                  |         |
|                                |            |                                                                  |         |
|                                |            |                                                                  |         |
|                                |            |                                                                  |         |
|                                |            |                                                                  |         |
| 25X1A                          |            |                                                                  |         |
| DATE OF PICTURE                | SOURCE     |                                                                  |         |
|                                | [REDACTED] |                                                                  |         |
| CLASSIFICATION                 |            |                                                                  |         |
| CONFIDENTIAL                   |            |                                                                  |         |
| CAPTIONED BY                   |            |                                                                  |         |
| Approved For Release 2000      |            |                                                                  |         |
| FORM NO. 60-53                 |            |                                                                  |         |
| SEP 1948                       |            |                                                                  |         |

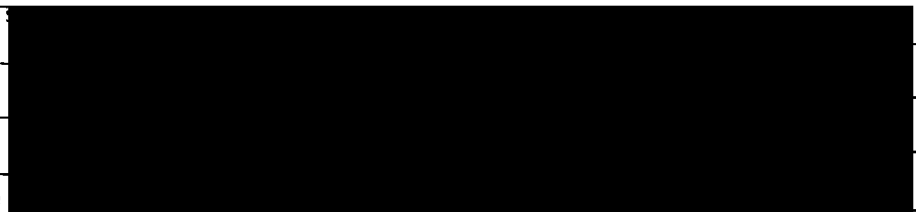
Approved For Release 2000/04/10 : CIA-RDP78-05867A000100290012-5

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|-------------------------|--------|--------|-------------|---|
| CIA PHOTO ACCESSION NO. | 127541 | 6-1998 | 21 MAY 1994 | C |
|-------------------------|--------|--------|-------------|---|

|                               |                |                 |       |
|-------------------------------|----------------|-----------------|-------|
| AREA (AMS NO.)                | COUNTRY        | PROVINCE        | PLACE |
| 381 USSR S. EUROPEAN R.F.S.R. | STAVROPOL KRAI | MINERALNYE VODY |       |
| GEOGRAPHIC COORDINATES        |                | MAP REFERENCE   |       |
| 44 12 N 43 08 E               |                | C.F. 100        |       |

TITLE  
AIRFIELD.

25X1A

|                      |                                                                                      |
|----------------------|--------------------------------------------------------------------------------------|
| DATE OF PICTURE      |  |
| CLASSIFICATION       |                                                                                      |
| CAPTIONED BY         |                                                                                      |
| Approved For Release |                                                                                      |

CONFIDENTIAL

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                   |                                                                  |                                                                                      |               |             |  |   |
|-----------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|-------------|--|---|
| CIA PHOTO ACCESSION NO.<br>124541 |                                                                  | G-1338/342                                                                           |               | 21 MAY 1954 |  | C |
| AREA (AMS NO.)                    | COUNTRY                                                          | PROVINCE                                                                             |               | PLACE       |  |   |
| AL                                | USSR                                                             |                                                                                      |               |             |  |   |
| GEOGRAPHIC COORDINATES            |                                                                  |                                                                                      | MAP REFERENCE |             |  |   |
| TITLE<br>HYDROPLANE "ARK-3."      |                                                                  |                                                                                      |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
| 25X1A                             |                                                                  |                                                                                      |               |             |  |   |
| DATE OF PICTURE                   | SO                                                               |  |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
|                                   |                                                                  |                                                                                      |               |             |  |   |
| CLASSIFICATION                    | CONFIDENTIAL                                                     |                                                                                      |               |             |  |   |
| CAPTIONED BY                      | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                      |               |             |  |   |
| FORM NO. 60-53<br>SEP 1948        | Cm                                                               |                                                                                      |               |             |  |   |

|                                                             |                                                                  |                                                                  |        |
|-------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|--------|
| CIA IPHOTO ACCESSION NO. 121542                             |                                                                  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |        |
| AREA (AMS NO.)                                              | COUNTRY                                                          | PROVINCE                                                         | PLACE  |
| 4N                                                          | USSR                                                             | UKRAINIAN SSR                                                    | ODESSA |
| GEOGRAPHIC COORDINATES                                      |                                                                  | MAP REFERENCE                                                    |        |
| 46 29N 30 44E                                               |                                                                  | C. FILE                                                          |        |
| TITLE                                                       |                                                                  |                                                                  |        |
| S.S. ADMIRAL USHAKOV TAKING ON GRAIN FOR SHIPMENT TO INDIA. |                                                                  |                                                                  |        |
| 25X1A                                                       |                                                                  |                                                                  |        |
| DATE OF PICTURE                                             | [REDACTED]                                                       |                                                                  |        |
| 1956 1952                                                   |                                                                  |                                                                  |        |
| CLASSIFICATION                                              | [REDACTED]                                                       |                                                                  |        |
| CONFIDENTIAL                                                |                                                                  |                                                                  |        |
| CAPTIONED BY                                                | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                  |        |
| FORM NO. 60-53                                              | M.                                                               |                                                                  |        |
| SEP 1948                                                    | CAPTION REPORT                                                   |                                                                  |        |

|                                                                  |         |                                                                  |           |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|-----------|
| CIA PHOTO ACCESSION NO.                                          |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE     |
| 4N                                                               | USSR    | UKRAINIAN SSR                                                    | NIKOLAYEV |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |           |
| 46 58 N 32 00 E                                                  |         | C. FILE                                                          |           |
| TITLE                                                            |         |                                                                  |           |
| Drama theatre                                                    |         |                                                                  |           |
| Cancelled. See 132393                                            |         |                                                                  |           |
| 25X1A                                                            |         |                                                                  |           |
| DATE OF PICTURE                                                  | SOURCE  |                                                                  |           |
| May 1947                                                         |         |                                                                  |           |
| CLASSIFICATION                                                   |         |                                                                  |           |
| CONFIDENTIAL                                                     |         |                                                                  |           |
| CAPTIONED BY                                                     |         |                                                                  |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                                                                  |           |
| FORM NO.                                                         |         |                                                                  |           |
| SEP 1948 60-53                                                   | m-      |                                                                  |           |

CAPTION REPORT

|                                                                  |  |            |  |                                                     |  |             |  |
|------------------------------------------------------------------|--|------------|--|-----------------------------------------------------|--|-------------|--|
| CIA PHOTO ACCESSION NO. 127544                                   |  |            |  | Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |             |  |
| AREA (AMS NO.)                                                   |  | COUNTRY    |  | PROVINCE                                            |  | DATE        |  |
| N-155R                                                           |  | USSR       |  | 1342                                                |  | 21 MAY 1954 |  |
| GEOGRAPHIC COORDINATES                                           |  |            |  | MAP REFERENCE                                       |  |             |  |
| TITLE                                                            |  |            |  |                                                     |  |             |  |
| Passenger plane "ILYUSHIN-12"                                    |  |            |  |                                                     |  |             |  |
|                                                                  |  |            |  |                                                     |  |             |  |
|                                                                  |  |            |  |                                                     |  |             |  |
|                                                                  |  |            |  |                                                     |  |             |  |
|                                                                  |  |            |  |                                                     |  |             |  |
| 25X1A                                                            |  |            |  |                                                     |  |             |  |
| DATE OF PICTURE                                                  |  | SC         |  |                                                     |  |             |  |
| April 1947                                                       |  | [REDACTED] |  |                                                     |  |             |  |
| CLASSIFICATION                                                   |  |            |  |                                                     |  |             |  |
| CONFIDENTIAL                                                     |  |            |  |                                                     |  |             |  |
| CAPTIONED BY                                                     |  |            |  |                                                     |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |            |  |                                                     |  |             |  |
| FORM NO. 60-53                                                   |  |            |  |                                                     |  |             |  |
| SEP 1948                                                         |  |            |  |                                                     |  |             |  |
| CAPTION REPORT                                                   |  |            |  |                                                     |  |             |  |

CIA (PHOTO ACCESSION NO.)

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (ANS NO.)

*N*

COUNTRY

*USSR*

PROVINCE

21 MAY 1954

*e*

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

*Twin - MOTORED HELICOPTER.*

25X1A

DATE OF PICTURE

*X 1946*

CLASSIFICATION

**CONFIDENTIAL**

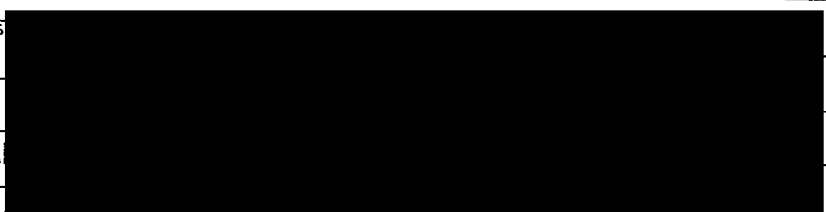
CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

FORM NO  
SEP 1948 EO 53

CAPTION REPORT

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                                  |   |                                                                                      |      |               |  |             |  |   |
|------------------------------------------------------------------|---|--------------------------------------------------------------------------------------|------|---------------|--|-------------|--|---|
| CIA PHOTO ACCESSION NO.                                          |   | 124346                                                                               |      | 7348          |  | 21 MAY 1954 |  | C |
| AREA (AMS NO.)                                                   | N | COUNTRY                                                                              | USSR | PROVINCE      |  | PLACE       |  |   |
| GEOGRAPHIC COORDINATES                                           |   |                                                                                      |      | MAP REFERENCE |  |             |  |   |
| TITLE                                                            |   |                                                                                      |      |               |  |             |  |   |
| Turin - motorized helicopter                                     |   |                                                                                      |      |               |  |             |  |   |
|                                                                  |   |                                                                                      |      |               |  |             |  |   |
|                                                                  |   |                                                                                      |      |               |  |             |  |   |
|                                                                  |   |                                                                                      |      |               |  |             |  |   |
|                                                                  |   |                                                                                      |      |               |  |             |  |   |
|                                                                  |   |                                                                                      |      |               |  |             |  |   |
| 25X1A                                                            |   |                                                                                      |      |               |  |             |  |   |
| DATE OF PICTURE                                                  |   | S                                                                                    |      |               |  |             |  |   |
| 1946                                                             |   |  |      |               |  |             |  |   |
| CLASSIFICATION                                                   |   | CONFIDENTIAL                                                                         |      |               |  |             |  |   |
| CAPTIONED BY                                                     |   |                                                                                      |      |               |  |             |  |   |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |   |                                                                                      |      |               |  |             |  |   |
| FORM NO. 60-53<br>SEP 1948                                       |   |                                                                                      |      |               |  |             |  |   |
| CAPTION REPORT                                                   |   |                                                                                      |      |               |  |             |  |   |

CIA (PHOTO ACCESSION NO.)

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (AMS NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

25X1A

DATE OF PICTURE

SOURCE

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

|                                                                  |  |                   |  |                                                                                      |  |             |  |
|------------------------------------------------------------------|--|-------------------|--|--------------------------------------------------------------------------------------|--|-------------|--|
| CIA PHOTO ACCESSION NO. 121348                                   |  |                   |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |  |             |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           |  | PROVINCE                                                                             |  | 21 MAY 1954 |  |
| USSR                                                             |  | U. European RSFSR |  | Kuybyshev Oblast                                                                     |  | Kuybyshev   |  |
| GEOGRAPHIC COORDINATES                                           |  |                   |  | MAP REFERENCE                                                                        |  |             |  |
| 53 12N 50 09E                                                    |  |                   |  | C. FILE                                                                              |  |             |  |
| Apartment house on Krasnoarmeiskaya Street.                      |  |                   |  |                                                                                      |  |             |  |
| 25X1A                                                            |  |                   |  |                                                                                      |  |             |  |
| DATE OF PICTURE                                                  |  |                   |  | SOURCE                                                                               |  |             |  |
| August 1951                                                      |  |                   |  |  |  |             |  |
| CLASSIFICATION                                                   |  |                   |  |                                                                                      |  |             |  |
| CONFIDENTIAL                                                     |  |                   |  |                                                                                      |  |             |  |
| CAPTIONED BY                                                     |  |                   |  |                                                                                      |  |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                   |  |                                                                                      |  |             |  |
| FORM NO. 40-53<br>SEP 1948                                       |  |                   |  |                                                                                      |  |             |  |

CAPTION REPORT

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (ANS NO.)

COUNTRY

**0-1938**

21 MAY 1954

PLAC

2701 USSR N. EUROPEAN RSFSR

PROVINCE

*BRYANCK COLONY*

BRYAN

53 15N 34 20E

MAP REFERENCE

C. FILE

TITLE 65 1314 3  
DRAMA THEATRE

25X1A

DATE OF PICTURE

5008

**CLASSIFICATION**

**CONFIDENTIAL**

CAPTIONED BY

Approved For Release 200

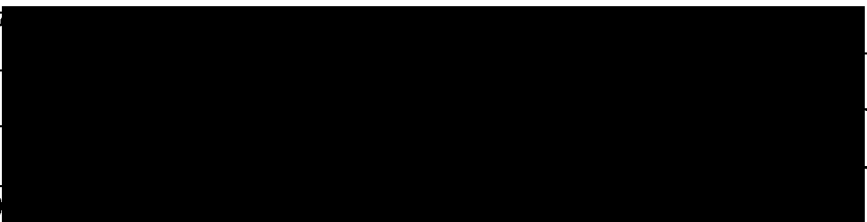
FORM NO. 60-53  
SEP 1948

**CAPTION REPORT**

Approved For Release 2000/04/19 : CIA-RDP78-05867A000400290012-5

|                             |                |               |         |             |  |
|-----------------------------|----------------|---------------|---------|-------------|--|
| CIA (PHOTO ACCESSION NO.)   |                | G-1338        |         | 21 MAY 1954 |  |
| AREA (AWS NO.)              | COUNTRY        | PROVINCE      | PLACE   |             |  |
| 38N USSR                    | EUROPEAN RSFSR | KABARDIA ASSR | NALCHIK |             |  |
| GEOGRAPHIC COORDINATES      |                | MAP REFERENCE |         |             |  |
| 43 29 N 43 37 E             |                | C. 115        |         |             |  |
| TITLE                       |                |               |         |             |  |
| Hospital plane at airfield. |                |               |         |             |  |
|                             |                |               |         |             |  |
|                             |                |               |         |             |  |
|                             |                |               |         |             |  |
|                             |                |               |         |             |  |
|                             |                |               |         |             |  |
| 25X1A                       |                |               |         |             |  |
| DATE OF PICTURE             |                | SOURCE        |         |             |  |
|                             |                |               |         |             |  |
| CLASSIFICATION              |                |               |         |             |  |
| CONFIDENTIAL                |                |               |         |             |  |
| CAPTIONED BY                |                |               |         |             |  |
| Approved For Release 2000   |                |               |         |             |  |
| FORM NO. 60-53              |                |               |         |             |  |
| SEP 1948                    |                |               |         |             |  |

127551  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                         |                   |                                                                                      |       |             |  |
|-----------------------------------------|-------------------|--------------------------------------------------------------------------------------|-------|-------------|--|
| CIA PHOTO ACCESSION NO. 1               |                   | 0-1338                                                                               |       | 21 MAY 1974 |  |
| AREA (AMS NO. 1)                        | COUNTRY           | PROVINCE                                                                             | PLACE |             |  |
| 27A1 USSR                               | N. European RSFSR | TULA Oblast                                                                          | TULA  | C           |  |
| GEOGRAPHIC COORDINATES                  |                   | MAP REFERENCE                                                                        |       |             |  |
| 54 12N 37 36 E                          |                   |                                                                                      |       |             |  |
| TITLE                                   |                   | C. FILE                                                                              |       |             |  |
| KOMMUNAROV STREET. APARTMENT BUILDINGS. |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
|                                         |                   |                                                                                      |       |             |  |
| 25X1A                                   |                   |                                                                                      |       |             |  |
| DATE OF PICTURE                         | SOI               |  |       |             |  |
| September 1950                          |                   |                                                                                      |       |             |  |
| CLASSIFICATION                          |                   |                                                                                      |       |             |  |
| CAPTIONED BY                            |                   |                                                                                      |       |             |  |
| Approved For Release 20                 |                   |                                                                                      |       |             |  |
| FORM NO. 60-53<br>SEP 1948              |                   | DTH,                                                                                 |       |             |  |

CIA PHOTO ACCESSION NO. 124532  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (AMS NO.) G-1338 COUNTRY 21 MAY 1954

27N USSR N. EUROPEAN RSR PROVINCE KALININ Oblast PLACE RZHEV C

GEOGRAPHIC COORDINATES 56 15N 34 20E MAP REFERENCE C.FILE

TITLE KOMMUNA STREET.

25X1A

DATE OF PICTURE

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

Om.

FORM NO. 80-53 SEP 1948

CAPTION REPORT

CIA PHOTO ACCESSION NO. 1  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000400290012-5

127553  
G-1342  
21 MAY 1954  
C  
AREA (AMS NO.)  
47N USSR M. Gagarin v RSTSR  
COUNTRY  
PROVINCE  
KIROV OBLAST  
PLACE  
KIROV  
GEOGRAPHIC COORDINATES  
58 33 N 49 42 E  
MAP REFERENCE  
C.F. 112  
TITLE  
~~Public~~ Public part?

25X1A

DATE OF PICTURE  
March 1945  
SOURCE

CLASSIFICATION  
CONFIDENTIAL

CAPTIONED BY  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000400290012-5

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                                                                 |         |               |        |
|-------------------------------------------------------------------------------------------------|---------|---------------|--------|
| CIA PHOTO ACCESSION NO. 124534                                                                  |         |               |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                                |         |               |        |
| AREA (AMS NO.)                                                                                  | COUNTRY | PROVINCE      | PLACE  |
| 7255M                                                                                           | Poland  | Warsaw        | Warsaw |
| GEOGRAPHIC COORDINATES                                                                          |         | MAP REFERENCE |        |
| 52 15N 21 00E                                                                                   |         | Cfile         |        |
| TITLE                                                                                           |         |               |        |
| VIIIth Warsaw-Berlin-Prague Bicycle Race of Peace participants parading in Polish Army Stadium. |         |               |        |
| 25X1A                                                                                           |         |               |        |
| 25X1A                                                                                           |         |               |        |
| DATE OF PICTURE                                                                                 |         | 50            |        |
| May 1954                                                                                        |         | [REDACTED]    |        |
| CLASSIFICATION                                                                                  |         |               |        |
| CONFIDENTIAL                                                                                    |         |               |        |
| CAPTIONED BY                                                                                    |         |               |        |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A0001002                                       |         |               |        |
| FORM NO. 60-53                                                                                  |         |               |        |
| SEP 1948                                                                                        |         |               |        |
| CAPTION REPORT                                                                                  |         |               |        |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                  |  |                                                                                      |          |
|--------------------------------------------------|--|--------------------------------------------------------------------------------------|----------|
| CIA (PHOTO ACCESSION NO.)                        |  | 100-100290012-5                                                                      |          |
| AREA (AMS NO.)                                   |  | COUNTRY                                                                              | PROVINCE |
| 8255-M                                           |  | POLAND                                                                               | WARSAW   |
| GEOGRAPHIC COORDINATES                           |  | 21 MAY 1954                                                                          | PLACE    |
| 52 15 N 21 00 E                                  |  | WARSAW                                                                               | WARSAW   |
| TITLE                                            |  | C FILE                                                                               |          |
| VIIth Warsaw-Berlin-Prague Bicycle Race of Peace |  |                                                                                      |          |
| ON                                               |  |                                                                                      |          |
| <del>passing along</del> the East-West Highway.  |  |                                                                                      |          |
| DATE OF PICTURE                                  |  | 25X1A                                                                                |          |
| May 1954                                         |  |  |          |
| CLASSIFICATION                                   |  | CONFIDENTIAL                                                                         |          |
| CAPTIONED BY                                     |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |          |
| FORM NO. 60-53                                   |  | SEP 1948                                                                             |          |
| CAPTION REPORT                                   |  |                                                                                      |          |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                                  |         |                       |             |
|------------------------------------------------------------------|---------|-----------------------|-------------|
| CVA (PHOTO ACCESSION NO.)                                        |         | 101-10                |             |
| AREA (AMS NO.)                                                   |         | G-1778 1342           |             |
| 7255M                                                            | COUNTRY | PROVINCE              | DATE        |
| 52 15N                                                           | POLAND  | WARSAW                | 21 MAY 1954 |
| GEOGRAPHIC COORDINATES                                           |         | WARSAW                | WARSAW      |
| TITLE                                                            |         | C.F. FILE             |             |
| 52 15N 21 00 E                                                   |         | 21 MAY 1954           |             |
| VITH WARSAW - BERLIN - PRAGUE                                    |         | Bicycle Race of Peace |             |
| ON                                                               |         | MAY 1954              |             |
| MAY 1954                                                         |         | MAY 1954              |             |
| DATE OF PICTURE                                                  |         | 25X1A                 |             |
| May 1954                                                         |         | [REDACTED]            |             |
| CLASSIFICATION                                                   |         | CONFIDENTIAL          |             |
| CAPTIONED BY                                                     |         | [REDACTED]            |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         | [REDACTED]            |             |
| FORM NO. 60-53                                                   |         | [REDACTED]            |             |
| SEP 1948                                                         |         | [REDACTED]            |             |

CIA PHOTO ACCESSION NO. 1  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (AMS NO. 1) *4355M* COUNTRY *POLAND* PROVINCE *KRAKOW* PLACE *JAWORZNO*  
GEOGRAPHIC COORDINATES *50 13 N 19 17 E* MAP REFERENCE *NIS*  
TITLE *JAWORZNO II Electric Power Plant.*

DATE OF PICTURE

*1953*

25X1A

SOURCE OF PICTURE

CLASSIFICATION

**CONFIDENTIAL**

CAPTIONED BY

Approved For Release

FORM N.J. 60-53  
SEP 1948

CAPTION REPORT

127558  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                       |         |               |           |
|-------------------------------------------------------|---------|---------------|-----------|
| CIA (PHOTO ACCESSION NO.)                             |         | LOT NO.       |           |
| AREA (AIR NO.)                                        |         | G-1342        |           |
| 4355M                                                 | COUNTRY | PROVINCE      | 24 MAY 54 |
|                                                       | POLAND  | KRAKOW        |           |
| GEOGRAPHIC COORDINATES                                |         | PLACE         |           |
| 50 13N 19 17E                                         |         | JAWORZNO      |           |
| TITLE                                                 |         | MAP REFERENCE |           |
| JAWORZNO II Electric Power Plant. Assembling turbine. |         | NIS           |           |

25X1A

|                 |      |
|-----------------|------|
| DATE OF PICTURE | 1953 |
| CLASSIFICATION  |      |
| CAPTIONED       |      |



FORM NO. 101 SEP 1948  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

LOT NO.

127558

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (UTM NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

4355M  
50 13N 19 17E  
JAWORZNO II ELECTRIC POWER PLANT. Assembling turbine.

25X1A

DATE OF PICTURE

1953

CLASSIFICATION

CAPTION

FORM NO. 100-53  
SEP 1948

Approved For Release 2

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

LOT NO.

AREA

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

127560

COUNTRY

POLAND

PROVINCE

WARSZAWA

PLACE

Zeran

C

GEOGRAPHIC COORDINATES

53 01N 21 29E

MAP REFERENCE

C. FILE

~~ELECTROPOWER~~ Power Plant under construction.  
THERMAL ELECTRIC

25X1A

DATE OF PICTURE

November 1953

CLASSIFICATION

CAPTIONED

FORM NO. 60-53  
SEP 1948

Approved For Release

CAPTION REPORT

|                                                                  |                      |               |       |
|------------------------------------------------------------------|----------------------|---------------|-------|
| CIA (PHOTO ACCESSION NO.)                                        |                      | LOT NO.       |       |
| 127561                                                           |                      | 67542a        |       |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                      |               |       |
| AREA (AIR NO.)                                                   | COUNTRY              | PROVINCE      | PLACE |
| 6255M                                                            | POLAND               | WARSZAWA      | ZERAN |
| GEOGRAPHIC COORDINATES                                           |                      | MAP REFERENCE |       |
| 53 01N 21 29E                                                    |                      | C.F.I.L.      |       |
| ELECTROTHERMAL Power Plant under construction.                   |                      |               |       |
| THERMAL ELECTRIC                                                 |                      |               |       |
| 25X1A                                                            |                      |               |       |
| DATE OF PICTURE                                                  | [REDACTED]           |               |       |
| November 1953                                                    |                      |               |       |
| CLASSIFICATION                                                   |                      |               |       |
| Conf.                                                            |                      |               |       |
| CAPTION                                                          |                      |               |       |
| FORM NO. 1053                                                    | Approved For Release |               |       |
| SEP 1948                                                         | C.F.I.L.             |               |       |
| CAPTION REPORT                                                   |                      |               |       |

|                                                                  |                                                                                      |                 |             |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------|-------------|
| CIA (PHOTO ACCESSION NO.)                                        |                                                                                      | LOT NO.         |             |
| 127562                                                           |                                                                                      | G-1342          |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                      |                 |             |
| AREA (AIR NO.)                                                   | COUNTRY                                                                              | PROVINCE        | DATE        |
| 860M                                                             | Rumania                                                                              | Juniarea De Jos | 24 MAY 1954 |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE   | PLACE       |
| 45 59N 27 12 E                                                   |                                                                                      | NIS             | CIORANI     |
| TITLE                                                            |                                                                                      |                 |             |
| "STEFAN GHEORGHIU" COLLECTIVE FARM in PRANOVA REGION.            |                                                                                      |                 |             |
| 25X1A                                                            |                                                                                      |                 |             |
| DATE OF PICTURE                                                  |  |                 |             |
| CLASSIFICATION                                                   | Conf                                                                                 |                 |             |
| CAPTION                                                          | gfb                                                                                  |                 |             |
| FORM NO. 100-103                                                 |                                                                                      |                 |             |
| Approved For Release SEP 1948 68-53                              |                                                                                      |                 |             |
| CAPTION REPORT                                                   |                                                                                      |                 |             |

|                                                                  |                                                                                      |                                 |                             |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>127563</b>                       |                                                                                      | LOT NO.                         |                             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                      |                                 |                             |
| AREA (LAND NO.)<br><b>460M</b>                                   | COUNTRY<br><b>Romania</b>                                                            | PROVINCE<br><b>Timis</b>        | PLACE<br><b>24 May 54 C</b> |
| GEOGRAPHIC COORDINATES<br><b>46 27 N 21 30 E (approx)</b>        |                                                                                      | MAP REFERENCE<br><b>SANTANA</b> |                             |
| TITLE<br><b>"VIA TA NOVA" Collective Farm.</b>                   |                                                                                      |                                 |                             |
|                                                                  |                                                                                      |                                 |                             |
|                                                                  |                                                                                      |                                 |                             |
|                                                                  |                                                                                      |                                 |                             |
|                                                                  |                                                                                      |                                 |                             |
|                                                                  |                                                                                      |                                 |                             |
| 25X1A                                                            |                                                                                      |                                 |                             |
| DATE OF PICTURE<br>—                                             |  |                                 |                             |
| CLASSIFICATION<br><b>Conf.</b>                                   |                                                                                      |                                 |                             |
| CAPTIONED BY<br><b>Conf.</b>                                     |                                                                                      |                                 |                             |
| Approved For Release                                             |                                                                                      |                                 |                             |
| FORM NO. 60-53<br>SEP 1948                                       |                                                                                      |                                 |                             |

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

LOT NO.

127564

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (ANS NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

460 M Rumania TIMIS 24 May 1954  
46 27 N 21 30 E (approx) SANTANA  
"VIATA NOVA" Collective farm. CITIZENS AREAS

25X1A

DATE OF PICTURE

CLASSIFICATION

CAPTIONED BY

FORM NO. 60-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

Approved For Release

2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                   |                    |                    |                    |
|---------------------------------------------------|--------------------|--------------------|--------------------|
| CIA (PHOTO ACCESSION NO.)<br>127565               |                    | LOT NO.            |                    |
| AREA (AMS NO.)<br>660M                            | COUNTRY<br>Rumania | PROVINCE<br>BUCEGI | PLACE<br>VOLUNTARI |
| GEOGRAPHIC COORDINATES<br>Coordinates unavailable |                    |                    |                    |
| MAP REFERENCE                                     |                    |                    |                    |

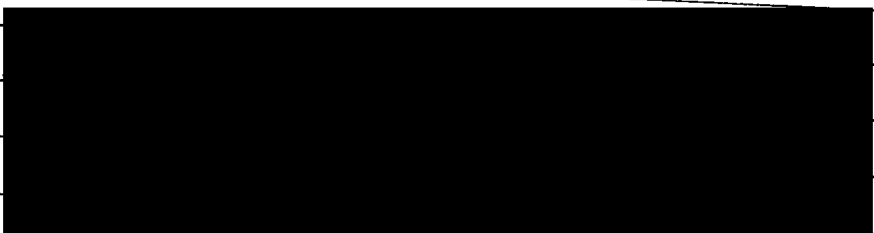
TITLE  
IV. MICHURIN CENTRAL EXPERIMENTAL STATION in BUCHAREST REGION  
RAID EQUIPMENT.

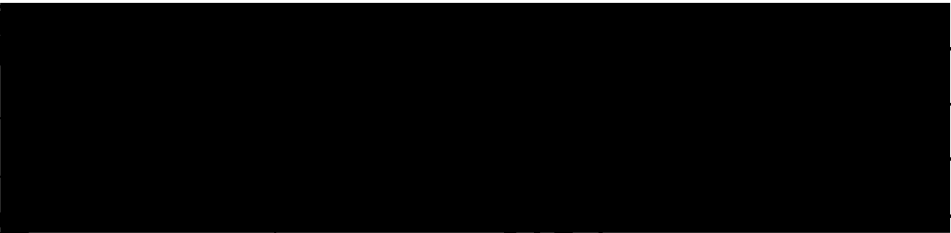
25X1A

|                      |                                                                                      |
|----------------------|--------------------------------------------------------------------------------------|
| DATE OF PICTURE      |  |
| CLASSIFICATION       |                                                                                      |
| CAPTIONED BY         |                                                                                      |
| Approved For Release |                                                                                      |

FORM NO. 80-53  
SEP 1948

CAPTION REPORT

|                                                                                                 |         |                                                                                      |               |
|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|---------------|
| CIA (PHOTO ACCESSION NO.)                                                                       |         | LOT NO.                                                                              |               |
| 127566                                                                                          |         | 2000/04/19 CIA-RDP78-05867A000100290012-5                                            |               |
| Approved For Release                                                                            |         | G-1342 A                                                                             |               |
| AREA (ANS NO.)                                                                                  | COUNTRY | PROVINCE                                                                             | PLACE         |
| 660 M                                                                                           | Rumania | BUCURE                                                                               | 24 MAY 1954 C |
| GEOGRAPHIC COORDINATES                                                                          |         | MAP REFERENCE                                                                        |               |
| 3 Coordinates unamiliated                                                                       |         | VALUNTARI                                                                            |               |
| TITLE                                                                                           |         |                                                                                      |               |
| I. V. MICHURIN Central Experimental Station in Bucharest region. Grafting pear and apple trees. |         |                                                                                      |               |
| 25X1A                                                                                           |         |                                                                                      |               |
| DATE OF PICTURE                                                                                 |         |  |               |
|                                                                                                 |         |                                                                                      |               |
|                                                                                                 |         |                                                                                      |               |
| CLASSIFICATION                                                                                  |         |                                                                                      |               |
| CAPTIONED BY                                                                                    |         |                                                                                      |               |
| FORM NO. 60-53                                                                                  |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |               |
| SEP 1948                                                                                        |         | CAPTION REPORT                                                                       |               |

|                                                                    |  |                                                                                      |  |                                |  |
|--------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|--------------------------------|--|
| CIA PHOTO ACCESSION NO. 127567                                     |  | LOT NO. 2000/04/19                                                                   |  | CIA-RDP78-05867A000100290012-5 |  |
| AREA (AMS NO.) 160M                                                |  | COUNTRY Rumania                                                                      |  | PROVINCE Simes                 |  |
| GEOGRAPHIC COORDINATES 46 50N 21 42E                               |  | MAP REFERENCE                                                                        |  | PLACE 24 May 54 MADARAS        |  |
| TITLE OPERATOR IN RADIO STATION OF "STEAVA ROSIE" COLLECTIVE FARM. |  |                                                                                      |  |                                |  |
| 25X1A                                                              |  |                                                                                      |  |                                |  |
| DATE OF PICTURE                                                    |  |  |  |                                |  |
| CLASSIFICATION                                                     |  |                                                                                      |  |                                |  |
| CAPTIONED BY                                                       |  |                                                                                      |  |                                |  |
| FORM NO. 60-53 SEP 1948                                            |  |                                                                                      |  |                                |  |

CAPTION REPORT

|                                                                  |         |                                             |               |
|------------------------------------------------------------------|---------|---------------------------------------------|---------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                     |               |
| 127568                                                           |         | 2000/04/19 : CIA-RDP78-05867A000100290012-5 |               |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE                                    | PLACE         |
| 660 M                                                            | Rumania | Bucuresti                                   | 24 MAY 1954 C |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                               |               |
| 44 25 N 26 06 E                                                  |         | BUCHAREST                                   |               |
| TITLE                                                            |         |                                             |               |
| INDUSTRIAL EXHIBITION OF GERMAN DEMOCRATIC REPUBLIC.             |         |                                             |               |
|                                                                  |         |                                             |               |
|                                                                  |         |                                             |               |
|                                                                  |         |                                             |               |
|                                                                  |         |                                             |               |
| 25X1A                                                            |         |                                             |               |
| DATE OF PICTURE                                                  |         |                                             |               |
|                                                                  |         |                                             |               |
| CLASSIFICATION                                                   |         |                                             |               |
| Conf.                                                            |         |                                             |               |
| CAPTIONED BY                                                     |         |                                             |               |
|                                                                  |         |                                             |               |
| FORM NO. 101-33                                                  |         |                                             |               |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                                             |               |
| SEP 1948                                                         |         |                                             |               |
| CAPTION REPORT                                                   |         |                                             |               |

|                                                                  |         |                                                                  |           |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|-----------|
| CIA PHOTO ACCESSION NO. 127569                                   |         | LOT NO.                                                          |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         | G-134294                                                         |           |
| AREA (ANS NO.)                                                   | COUNTRY | PROVINCE                                                         | PLACE     |
| 660M                                                             | Rumania | BUCEGI                                                           | BUCHAREST |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |           |
| 44 25N 26 06E                                                    |         | C-FILE                                                           |           |
| TITLE                                                            |         |                                                                  |           |
| Economic exhibit of Chinese People's Republic                    |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
| 25X1A                                                            |         |                                                                  |           |
| DATE OF PICTURE                                                  |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
| CLASSIFICATION                                                   |         |                                                                  |           |
| Capt.                                                            |         |                                                                  |           |
| CAPTIONED BY                                                     |         |                                                                  |           |
|                                                                  |         |                                                                  |           |
| FORM NO. 100-13                                                  |         | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |
| SEP 1948                                                         |         |                                                                  |           |
| CAPTION REPORT                                                   |         |                                                                  |           |

CIA (PHOTO ACCESSION NO.)

LOT NO.

12557

Approved For Release 2000/04/19 : CIA-RDP78-05867A600100290012-5

AREA (AMR NO.)

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

860M

Romania

DUNAREA DE JOS

34 MAY 1954

ASMANU

45 07N

27 49E

NLS

Harvesting wheat fields at night.

Tractor brigade <sup>FROM</sup> TRAIAN-SAT MACHINES and TRACTOR STATION

25X1A

DATE OF PICTURE

CLASSIFICATION

CAPTION BY

FORM NO. 60-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A600100290012-5

CAPTION REPORT

|                                                                  |                                                                  |               |             |
|------------------------------------------------------------------|------------------------------------------------------------------|---------------|-------------|
| CIA (PHOTO ACCESSION NO.)                                        |                                                                  |               |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                  |               |             |
| AREA (ANS NO.)                                                   | COUNTRY                                                          | PROVINCE      | DATE        |
| 571                                                              | RUMANIA                                                          | BUCEGI        | 21 MAY 1954 |
| GEOGRAPHIC COORDINATES                                           |                                                                  | PLACE         |             |
| 660M                                                             |                                                                  | BUCHAREST     |             |
| 44 25N 26 06E                                                    |                                                                  | MAP REFERENCE |             |
| TITLE                                                            |                                                                  | C-FILE        |             |
| AERONAUTICAL INSTITUTE OF RESEARCH HOT-HOUSE.                    |                                                                  |               |             |
| 25X1A                                                            |                                                                  |               |             |
| DATE OF PICTURE                                                  |                                                                  |               |             |
| March 1954                                                       |                                                                  |               |             |
| CLASSIFICATION                                                   | CONFIDENTIAL                                                     |               |             |
| CAPTIONED BY                                                     | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |               |             |
| FORM NO. 60-53                                                   | SEP 1948                                                         |               |             |
| CAPTION REPORT                                                   |                                                                  |               |             |

CIA PHOTO ACCESSION NO. 1

127572

Approved For Release 2000/04/19 : CIA-RDP78-05867A000400290012-5

AREA (AMS NO.)

127M

COUNTRY

CZECHOSLOVAKIA

PROVINCE

BOHEMIA

21 MAY 1954

PLACE

TRUS NAD SAZAVOU

GEOGRAPHIC COORDINATES

49 44 N 15 06 E

MAP REFERENCE

NIS

TITLE

SUBT EXPERTS at shoe factory -

DATE OF PICTURE

June 1952

25X1A



CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/19 : CIA-RDP78-05867A000400290012-5

FORM NO. 60-52  
SEP 1948

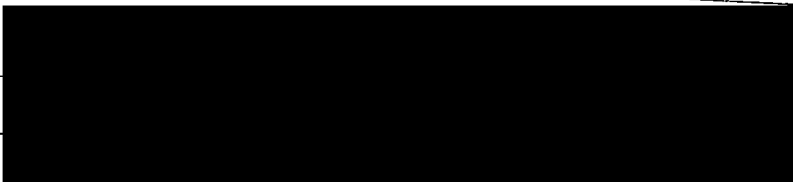
CAPTION REPORT

|                                                                  |  |                   |          |                |  |
|------------------------------------------------------------------|--|-------------------|----------|----------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |          | DATE           |  |
| 127573                                                           |  | 888               |          | 23 May 54      |  |
| AREA (APPROX.)                                                   |  | COUNTRY           | PROVINCE | PLACE          |  |
| 35 E                                                             |  | GUATEMALA         |          | GUATEMALA CITY |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE     |          |                |  |
| 14° 37' N 90° 31' W                                              |  | C. file           |          |                |  |
| TITLE                                                            |  |                   |          |                |  |
| MAY DAY PARADE. NATIONAL PALACE                                  |  |                   |          |                |  |
| REVIEWING STAND.                                                 |  |                   |          |                |  |
| STATINTL                                                         |  |                   |          |                |  |
| STATINTL                                                         |  |                   |          |                |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |          |                |  |
| 1954                                                             |  | [REDACTED]        |          |                |  |
| CLASSIFICATION                                                   |  |                   |          |                |  |
| Official Use Only                                                |  |                   |          |                |  |
| CAPTIONED BY                                                     |  |                   |          |                |  |
| 12 May 54                                                        |  |                   |          |                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-08867A000100290012-5 |  |                   |          |                |  |
| FORM NO. 1 SEP 1943 60-53                                        |  |                   |          |                |  |
| CAPTION REPORT                                                   |  |                   |          |                |  |

|                                                                                                             |                |               |                |
|-------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|
| CIA PHOTO ACCESSION NO. 127574                                                                              |                | LOT NO.       |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290042-5                                            |                |               |                |
| AREA (AMS NO.)                                                                                              | COUNTRY        | PROVINCE      | PLACES         |
| 35E                                                                                                         | GUATEMALA      |               | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                                                                      |                | MAP REFERENCE |                |
| 14° 37' N 90° 31' W                                                                                         |                | file          |                |
| TITLE                                                                                                       |                |               |                |
| MAY DAY PARADE. BANNER READS: DOWN WITH THE INTERVENTIONIST RESOLUTION IMPOSED BY FOSTER DULLES IN CARACAS. |                |               |                |
| STATINTL                                                                                                    |                |               |                |
| DATE OF PICTURE                                                                                             | SOURCE OF      |               |                |
| 1954                                                                                                        | [REDACTED]     |               |                |
| CLASSIFICATION                                                                                              |                |               |                |
| Original Use Only - Unclassified                                                                            |                |               |                |
| CAPTIONED BY                                                                                                |                |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290042-5                                            |                |               |                |
| FORM NO. 60-53                                                                                              | VERIFIED BY    |               | STATINTL       |
| SEP 1948                                                                                                    | CAPTION REPORT |               |                |

|                                                                                                            |           |               |                |
|------------------------------------------------------------------------------------------------------------|-----------|---------------|----------------|
| CIA PHOTO ACCESSION NO. 1                                                                                  |           | LOT NO.       |                |
| 127575                                                                                                     |           | 25 May 54     |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                                           |           |               |                |
| AREA (ANS NO.)                                                                                             | COUNTRY   | PROVINCE      | PLACE          |
| 35E                                                                                                        | GUATEMALA |               | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                                                                     |           | MAP REFERENCE |                |
| 14° 37' N 90° 31' W                                                                                        |           | C file        |                |
| TITLE                                                                                                      |           |               |                |
| May Day PARADE. FLOAT OF UNION OF WORKERS OF NATIONAL AGRARIAN BANK. UNCLE SAM SEEKING TO GRASP GUATEMALA. |           |               |                |
| STATINTL                                                                                                   |           |               |                |
| DATE OF PICTURE                                                                                            |           |               |                |
| 1954                                                                                                       |           | SOURCE OF     |                |
| CLASSIFICATION                                                                                             |           |               |                |
| Official Use Only (UC)                                                                                     |           |               |                |
| CAPTIONED BY                                                                                               |           |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A                                                         |           |               |                |
| FORM NO. 60-53                                                                                             |           |               |                |
| SEP 1948                                                                                                   |           |               |                |
| CAPTION REPORT                                                                                             |           |               |                |

|                                                                  |                          |               |                |
|------------------------------------------------------------------|--------------------------|---------------|----------------|
| CIA PHOTO ACCESSION NO. 1                                        |                          | LOT NO.       |                |
| 127576                                                           |                          | 25 May 54     |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                          |               |                |
| AREA (ANS NO.)                                                   | COUNTRY                  | PROVINCE      | PLACE          |
| 35 E                                                             | GUATEMALA                |               | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE |                |
| 14° 37' N 90° 31' W                                              |                          | C file        |                |
| TITLE                                                            |                          |               |                |
| MAY DAY PARADE. CLOSE-UP OF CIA 127575.                          |                          |               |                |
| UNCLE SAM CLOTHED IN NEWSPAPERS OF LOCAL                         |                          |               |                |
| INDEPENDENT PRESS.                                               |                          |               |                |
| STATINTL                                                         |                          |               |                |
| STATINTL                                                         |                          |               |                |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE        |               |                |
| 1954                                                             | [REDACTED]               |               |                |
| CLASSIFICATION                                                   | 12 May 54                |               |                |
| CAPTIONED BY                                                     | Official Use Only (U.S.) |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A               |                          |               |                |
| FORM NO. 60-53                                                   | [REDACTED]               |               |                |
| SEP 1946                                                         | CAPTION REPORT           |               |                |

|                                                                                                                                                    |     |                                                                                      |           |                                                                  |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|----------------|
| CIA PHOTO ACCESSION NO. 127577                                                                                                                     |     | LOT NO. 2386                                                                         |           | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                |
| AREA (AIR)                                                                                                                                         | 35E | COUNTRY                                                                              | GUATEMALA | PROVINCE                                                         | 25 May 54      |
| GEOGRAPHIC COORDINATES                                                                                                                             |     | 14° 37' N 90° 31' W                                                                  |           | MAP REFERENCE                                                    | GUATEMALA City |
| TITLE<br>MAY DAY PARADE. <del>Uncle Sam</del> PICTURE ON<br>FLOAT SHOWS UNCLE SAM TRYING TO<br>SEIZE GUATEMALA AND GUATEMALAN<br>PEOPLE RESISTING. |     |                                                                                      |           |                                                                  |                |
| DATE OF PICTURE                                                                                                                                    |     | SOURCE                                                                               |           |                                                                  |                |
| 1954                                                                                                                                               |     |  |           |                                                                  |                |
| CLASSIFICATION<br>Official Use Only (U) 12 May 54                                                                                                  |     |                                                                                      |           |                                                                  |                |
| CAPTIONED BY<br>[Signature]                                                                                                                        |     |                                                                                      |           |                                                                  |                |
| FORM NO. 100-10 SEP 1948                                                                                                                           |     |                                                                                      |           |                                                                  |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                                                                                   |     |                                                                                      |           |                                                                  |                |
| CAPTION REPORT                                                                                                                                     |     |                                                                                      |           |                                                                  |                |

CIA (PHOTO ACCESSION NO.)

LOT NO.

AREA (AMP)

127578

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

35E

COUNTRY

GUATEMALA

PROVINCE

PLACE

25 May 54

GUATEMALA CITY

GEOGRAPHIC COORDINATES

14° 37' N 90° 31' W

MAP REFERENCE

@ file

TITLE

MAY DAY PARADE. CLOSE-UP OF CIA 127578

STATINTL

DATE OF PICTURE

1954

SOURCE

CLASSIFICATION

Official Use Only

CAPTIONED BY

mde

VERIFIED BY

u.c.

FORM NO. 100-153  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

|                                                                                             |           |                 |                |
|---------------------------------------------------------------------------------------------|-----------|-----------------|----------------|
| CIA PHOTO ACCESSION NO. 1                                                                   |           | LOT NO.         |                |
| 127578                                                                                      |           | 286             |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                            |           |                 |                |
| AREA (ANS NO.)                                                                              | COUNTRY   | PROVINCE        | PLACE          |
| 35E                                                                                         | GUATEMALA |                 | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                                                      |           | MAP REFERENCE   |                |
| 14° 37' N 90° 31' W                                                                         |           | C file          |                |
| TITLE                                                                                       |           |                 |                |
| MAY DAY PARADE. FLOAT OF ALIANZA FEMENINA GUATEMALTECA. OBJECT IN BACK IS ATOMIC EXPLOSION. |           |                 |                |
| STATINTL                                                                                    |           |                 |                |
| DATE OF PICTURE                                                                             |           |                 |                |
| 1954                                                                                        |           | SOURCE OF PHOTO |                |
| CLASSIFICATION                                                                              |           |                 |                |
| Official Use Only (no)                                                                      |           |                 |                |
| CAPTIONED BY                                                                                |           |                 |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                            |           |                 |                |
| FORM NO. 100-53<br>SEP 1948                                                                 |           |                 |                |
| CAPTION REPORT                                                                              |           |                 |                |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                                                                                                                             |  |                      |          |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|----------|----------------------|--|
| CIA PHOTO ACCESSION NO. 1                                                                                                                                   |  | LOT NO. 3            |          | DATE 23 May 54       |  |
| AREA (AMS NO.) 35 E                                                                                                                                         |  | COUNTRY GUATEMALA    |          | PROVINCE             |  |
| GEOGRAPHIC COORDINATES 14° 37' N 90° 31' W                                                                                                                  |  | MAP REFERENCE C file |          | PLACE GUATEMALA CITY |  |
| TITLE<br>MAY DAY PARADE. FLOAT OF UNION OF<br>CEMETERY WORKERS. WORKERS BEING<br>FLOGGED WHILE IN STOCKS. WORDING:<br>THUS THE YANKEE IMPERIALISTS WISH US. |  |                      |          |                      |  |
| STATINTL                                                                                                                                                    |  |                      | STATINTL |                      |  |
| DATE OF PICTURE 1954                                                                                                                                        |  | SOURCE 0 [REDACTED]  |          |                      |  |
| CLASSIFICATION Official Use Only (ul)                                                                                                                       |  |                      |          |                      |  |
| CAPTIONED BY [REDACTED]                                                                                                                                     |  |                      |          |                      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A00                                                                                                        |  |                      |          |                      |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                  |  |                      |          |                      |  |
| CAPTION REPORT                                                                                                                                              |  |                      |          |                      |  |

|                                                                      |                   |               |           |
|----------------------------------------------------------------------|-------------------|---------------|-----------|
| CIA (PHOTO ACCESSION NO.)                                            |                   | LOT NO.       |           |
| 127581                                                               |                   | 1386          |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5     |                   |               |           |
| AREA (AMS NO.)                                                       | COUNTRY           | PROVINCE      | PLACE     |
| 35E                                                                  | GUATEMALA         |               | 25 May 54 |
| GEOGRAPHIC COORDINATES                                               |                   | MAP REFERENCE |           |
| 14°37' N 90°31' W                                                    |                   | C-71          |           |
| TITLE                                                                |                   |               |           |
| MAY DAY PARADE. FLOAT SHOWING UNCLE SAM REACHING TO GRASP GUATEMALA. |                   |               |           |
| STATINTL                                                             |                   |               |           |
| STATINTL                                                             |                   |               |           |
| DATE OF PICTURE                                                      | SOURCE OF PICTURE |               |           |
| 1954                                                                 | [REDACTED]        |               |           |
| CLASSIFICATION                                                       | [REDACTED]        |               |           |
| CAPTIONED BY                                                         | [REDACTED]        |               |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A                   |                   |               |           |
| FORM NO. 100-53                                                      | SEP 1948          |               |           |
| CAPTION REPORT                                                       |                   |               |           |

|                                                                  |           |               |                |
|------------------------------------------------------------------|-----------|---------------|----------------|
| CIA PHOTO ACCESSION NO. 1                                        |           | LOT NO.       |                |
| 127588                                                           |           | G-1386        |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |               |                |
| AREA (AMS NO.)                                                   | COUNTRY   | PROVINCE      | PLACE          |
| 35E                                                              | GUATEMALA |               | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                           |           | MAP REFERENCE |                |
| 14°37' N 90°31' W                                                |           | C file        |                |
| TITLE                                                            |           |               |                |
| MAY DAY PARADE. RURAL WORKERS.                                   |           |               |                |
| BANNER READS: RURAL WORKERS UNION                                |           |               |                |
| OF SANTA ELENA BARILLAS DETESTS FOREIGN                          |           |               |                |
| INTERVENTION.                                                    |           |               |                |
| STATINTL                                                         |           |               |                |
| DATE OF PICTURE                                                  |           |               |                |
| 1954                                                             |           | SOURCE O      |                |
| CLASSIFICATION                                                   |           |               |                |
| Official Use Only (UL)                                           |           |               |                |
| CAPTIONED BY                                                     |           |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |               |                |
| FORM NO. 60-53                                                   |           |               |                |
| SEP 1948                                                         |           |               |                |

CAPTION REPORT

|                                                                                                                                                                                                                                                 |                           |               |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|----------------|
| CIA (PHOTO ACCESSION NO.)                                                                                                                                                                                                                       |                           | LOT NO.       |                |
| 127583                                                                                                                                                                                                                                          |                           | 386           |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                                                                                                                                                                                |                           |               |                |
| AREA (ANS NO.)                                                                                                                                                                                                                                  | COUNTRY                   | PROVINCE      | PLACE          |
| 35E                                                                                                                                                                                                                                             | GUATEMALA                 |               | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                                                                                                                                                                                                          |                           | MAP REFERENCE |                |
| 14° 37' N 90° 31' W                                                                                                                                                                                                                             |                           | C-1           |                |
| TITLE                                                                                                                                                                                                                                           |                           |               |                |
| MAY DAY PARADE. EMPLOYEES OF MINISTRY OF FINANCE WITH MARIMBA ON FORK TRUCK. SIGN READS: DEMOCRATIC GOVERNMENT OF COL. AR- BENZ FORGOT THAT IN DECLARING FINANCE WORKERS CONFIDENTIAL EMPLOYEES NONE OF THEM COULD BECOME UNION OFFICIALS UNDER |                           |               |                |
| DATE OF PICTURE                                                                                                                                                                                                                                 | SOURCE OF PICTURE         |               |                |
| 1954                                                                                                                                                                                                                                            | ARTICLE 212 OF LABOR CODE |               |                |
| STATINTL                                                                                                                                                                                                                                        |                           |               |                |
| CLASSIFICATION                                                                                                                                                                                                                                  |                           |               |                |
| Official Use Only                                                                                                                                                                                                                               |                           |               |                |
| CAPTION                                                                                                                                                                                                                                         |                           |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                                                                                                                                                                                |                           |               |                |
| FORM NO. 60-53                                                                                                                                                                                                                                  |                           |               |                |
| SEP 1946                                                                                                                                                                                                                                        |                           |               |                |
| CAPTION                                                                                                                                                                                                                                         |                           |               |                |

|                                                                  |            |               |                |
|------------------------------------------------------------------|------------|---------------|----------------|
| CIA PHOTO ACCESSION NO. 1                                        |            | LOT NO.       |                |
| 127584                                                           |            | 386           |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |            |               |                |
| AREA (AMS NO.)                                                   | COUNTRY    | PROVINCE      | PLACE          |
| 35E                                                              | GUATEMALA  |               | GUATEMALA CITY |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |                |
| 14° 37' N 90° 31' W                                              |            | Cf file       |                |
| TITLE                                                            |            |               |                |
| MAY DAY PARADE. CGTG CONTINGENT.                                 |            |               |                |
|                                                                  |            |               |                |
|                                                                  |            |               |                |
|                                                                  |            |               |                |
|                                                                  |            |               |                |
| STATINTL                                                         |            |               |                |
| STATINTL                                                         |            |               |                |
| DATE OF PICTURE                                                  | SOURCE     |               |                |
| 1954                                                             | [REDACTED] |               |                |
| CLASSIFICATION                                                   |            |               |                |
| Official Use Only                                                |            |               |                |
| CAPTIONED BY                                                     |            |               |                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |            |               |                |
| FORM NO. 60-53                                                   |            |               |                |
| SEP 1948                                                         |            |               |                |
| CAPTION REPORT                                                   |            |               |                |

|                                                                  |         |                   |              |
|------------------------------------------------------------------|---------|-------------------|--------------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |              |
| 125585                                                           |         | 9-1354            |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                   |              |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | PLACE        |
| 8150 M                                                           | GREECE  | THESSALONIKI      | THESSALONIKI |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |              |
| 40° 38' N 22° 56' E                                              |         | CO file           |              |
| TITLE                                                            |         |                   |              |
| THESS INTERNATIONAL FAIR. U.S.I.S                                |         |                   |              |
| MOVIE THEATER, CENTER.                                           |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
|                                                                  |         |                   |              |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |              |
| September 1953                                                   |         | [REDACTED]        |              |
| CLASSIFICATION                                                   |         |                   |              |
| Official Use Only                                                |         |                   |              |
| CAPTIONED BY                                                     |         |                   |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                   |              |
| FORM NO. 60-53                                                   |         |                   |              |
| SEP 1948                                                         |         |                   |              |
| CAPTION REPORT                                                   |         |                   |              |

|                                                                  |                   |               |              |
|------------------------------------------------------------------|-------------------|---------------|--------------|
| CIA PHOTO ACCESSION NO. 1                                        |                   | LOT NO.       |              |
| 127508                                                           |                   | G-1357        |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |              |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE      | PLACE        |
| 8150 M                                                           | GREECE            | THESSALONIKI  | THESSALONIKI |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |              |
| 40° 38' N 22° 56' E                                              |                   | C file        |              |
| TITLE                                                            |                   |               |              |
| INTERNATIONAL FAIR. EXHIBIT PAVILIONS.                           |                   |               |              |
| STATINTL                                                         |                   |               |              |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |               |              |
| September 1953                                                   | [REDACTED]        |               |              |
| CLASSIFICATION                                                   |                   |               |              |
| Official Use Only                                                |                   |               |              |
| CAPTIONED BY                                                     |                   |               |              |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   |               |              |
| FORM NO. 60-53                                                   |                   |               |              |
| SEP 1948                                                         |                   |               |              |
| CAPTION REPORT                                                   |                   |               |              |

|                           |         |                                |              |           |  |
|---------------------------|---------|--------------------------------|--------------|-----------|--|
| CIA PHOTO ACCESSION NO. 1 |         | LOT NO.                        |              | DATE      |  |
| 125587                    |         | GIA-RDP78-05867A000100290012-5 |              | 23 May 54 |  |
| AREA (TAN NO.)            | COUNTRY | PROVINCE                       | PLACE        |           |  |
| 8150 M                    | GREECE  | THESSALONIKI                   | THESSALONIKI |           |  |
| GEOGRAPHIC COORDINATES    |         | MAP REFERENCE                  |              |           |  |
| 40° 38' N 22° 56' E       |         | C file                         |              |           |  |

TITLE  
 INTERNATIONAL FAIR EXHIBITS IN  
 ISRAELI PAVILION.

STATINTL

DATE OF PICTURE  
 September 1953



CLASSIFICATION  
 Official Use Only

FORM NO. 100-53  
 SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

|                                                                  |         |                 |              |           |  |
|------------------------------------------------------------------|---------|-----------------|--------------|-----------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.         |              | DATE      |  |
| 127588                                                           |         |                 |              | 23 May 54 |  |
| Approved For Release 2000/04/18 : CIA-RDP78-05867A000100290012-5 |         |                 |              |           |  |
| AREA (TAB NO.)                                                   | COUNTRY | PROVINCE        | PLACES       |           |  |
| 8150 M                                                           | GREECE  | THESSALONIKI    | THESSALONIKI |           |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE   |              |           |  |
| 40°38' N 22°56' E                                                |         | file            |              |           |  |
| TITLE                                                            |         |                 |              |           |  |
| INTERNATIONAL FAIR. ENTRANCE TO                                  |         |                 |              |           |  |
| YUGOSLAV PAVILION.                                               |         |                 |              |           |  |
| STATINTL                                                         |         |                 |              |           |  |
| DATE OF PHOTO                                                    |         | SOURCE OF PHOTO |              |           |  |
| September 1953                                                   |         | [REDACTED]      |              |           |  |
| CLASSIFICATION                                                   |         |                 |              |           |  |
| Official Use Only                                                |         |                 |              |           |  |
| CAPTIONED BY                                                     |         | VERIFIED BY     |              |           |  |
| [Signature]                                                      |         | [Signature]     |              |           |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                 |              |           |  |
| FORM NO. 104-53                                                  |         |                 |              |           |  |
| CAPTION REPORT                                                   |         |                 |              |           |  |

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|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------------|------|--|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                                                              |              | DATE |  |
| 127589                                                           |         | 23 May 54                                                                            |              | 6/14 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                                                                                      |              |      |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE                                                                             | PLACE        |      |  |
| 8150 M                                                           | GREECE  | THESSALONIKI                                                                         | THESSALONIKI |      |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                                        |              |      |  |
| 40° 38' N 22° 56' E                                              |         | @ file                                                                               |              |      |  |
| TITLE                                                            |         |                                                                                      |              |      |  |
| INTERNATIONAL FAIR. ENTRANCE TO                                  |         |                                                                                      |              |      |  |
| ITALIAN PAVILION                                                 |         |                                                                                      |              |      |  |
| STATINTL                                                         |         |                                                                                      |              |      |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE                                                                    |              |      |  |
| September 1953                                                   |         |  |              |      |  |
| CLASSIFICATION                                                   |         |                                                                                      |              |      |  |
| Official Use Only                                                |         |                                                                                      |              |      |  |
| CAPTIONED BY                                                     |         |                                                                                      |              |      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |         |                                                                                      |              |      |  |
| FORM NO. 60-53                                                   |         |                                                                                      |              |      |  |
| SEP 1948                                                         |         |                                                                                      |              |      |  |
| CAPTION REPORT                                                   |         |                                                                                      |              |      |  |

|                                                                      |  |                   |               |                                |  |
|----------------------------------------------------------------------|--|-------------------|---------------|--------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                            |  | LOT NO.           |               | DATE                           |  |
| 127590                                                               |  | 2000/04/19        |               | CIA-RDP78-05867A000100290012-5 |  |
| AREA (AMS NO.)                                                       |  | COUNTRY           | PROVINCE      | PLACE                          |  |
| 8150M                                                                |  | GREECE            | THESSALONIKI  | THESSALONIKI                   |  |
| GEOGRAPHIC COORDINATES                                               |  |                   | MAP REFERENCE |                                |  |
| 40° 38' N 22° 56' E                                                  |  |                   | @ file        |                                |  |
| TITLE                                                                |  |                   |               |                                |  |
| INTERNATIONAL FAIR. ENTRANCE TOWERS,                                 |  |                   |               |                                |  |
| RIGHT CENTER.                                                        |  |                   |               |                                |  |
| STATINTL                                                             |  |                   |               |                                |  |
| DATE OF PICTURE                                                      |  | SOURCE OF PICTURE |               |                                |  |
| September 1953                                                       |  | [REDACTED]        |               |                                |  |
| CLASSIFICATION                                                       |  |                   |               |                                |  |
| Official Use Only                                                    |  |                   |               |                                |  |
| CAPTIONED BY                                                         |  |                   |               |                                |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 (9) |  |                   |               |                                |  |
| FORM NO. 60-53                                                       |  |                   |               |                                |  |
| SEP 1948                                                             |  |                   |               |                                |  |
| CAPTION REPORT                                                       |  |                   |               |                                |  |

CIA (PHOTO ACCESSION NO.)

LOT NO.

127591

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (SQUARES)

8150 M

COUNTRY

GREECE

PROVINCE

THESSALONIKI

PLACE

THESSALONIKI

GEOGRAPHIC COORDINATES

40° 38' N 22° 56' E

MAP REF

C file

TITLE

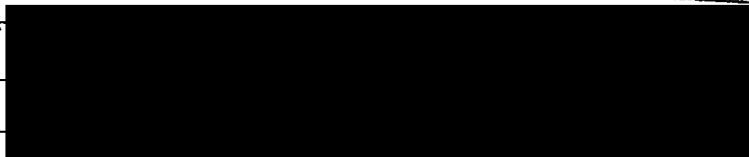
INTERNATIONAL FAIR. CONCRETE SHEDS  
FOR HEAVY INDUSTRY EXHIBITS.

STATINTL

DATE OF PICTURE

September 1953

SOURCE OF PICTURE



CLASSIFICATION

CAPTIONED BY

Official Use Only

FORM NO. 60-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

CAPTION REPORT

|                                                                         |                               |                         |
|-------------------------------------------------------------------------|-------------------------------|-------------------------|
| CIA PHOTO ACCESSION NO.<br><b>127592</b>                                | LOT NO.                       | <b>9</b>                |
| <b>Approved For Release 2000/04/18 : CIA-RDP78-05867A000100290012-5</b> |                               |                         |
| AREA (TSP CO.)<br><b>34 E</b>                                           | COUNTRY<br><b>SINGAPORE</b>   | PROVINCE<br>20 May 1954 |
| GEOGRAPHIC COORDINATES<br><b>01-17 N 103-51 E</b>                       | PLACENAME<br><b>SINGAPORE</b> |                         |
| TITLE<br><b>JUNIOR TECHNOLOGICAL SCHOOL RADIO SECTION</b>               | MAP REFERENCE<br><b>CF</b>    |                         |
|                                                                         |                               |                         |
|                                                                         |                               |                         |
|                                                                         |                               |                         |
|                                                                         |                               |                         |
|                                                                         |                               |                         |
| DATE OF PICTURE                                                         | STATINTL                      |                         |
|                                                                         | [Redacted]                    |                         |
|                                                                         |                               |                         |
| CLASSIFICATION<br><b>O U O</b>                                          |                               |                         |
| CAPTIONED BY<br><b>R.E.</b>                                             |                               |                         |
| <b>Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5</b> |                               |                         |
| FORM NO. 10 SEP 1948                                                    |                               |                         |
| CAPTION REPORT                                                          |                               |                         |

|                                                                  |           |                   |             |                                |  |           |
|------------------------------------------------------------------|-----------|-------------------|-------------|--------------------------------|--|-----------|
| CIA PHOTO ACCESSION NO. 1                                        |           | LOT NO. 19        |             | CIA-RDP78-05867A000100290012-5 |  | 8 1/2 x 6 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |                   |             |                                |  |           |
| AREA (AMS NO.)                                                   | COUNTRY   | PROVINCE          | PLACE       | DATE                           |  |           |
| 22L                                                              | INDOCHINA | CAMBODGE          | PREY TOTUNG | 24 MAY 1954                    |  |           |
| GEOGRAPHIC COORDINATES                                           |           | MAP REFERENCE     |             |                                |  |           |
| 12 03N 105 16E                                                   |           | MAP BRANCH        |             |                                |  |           |
| TITLE                                                            |           |                   |             |                                |  |           |
| RICE MILL FINANCED BY SPECIAL TECHNICAL ECONOMIC MISSION.        |           |                   |             |                                |  |           |
|                                                                  |           |                   |             |                                |  |           |
|                                                                  |           |                   |             |                                |  |           |
|                                                                  |           |                   |             |                                |  |           |
| STATINTL                                                         |           |                   |             |                                |  |           |
| DATE OF PICTURE                                                  |           | SOURCE OF PICTURE |             |                                |  |           |
| FEB 1954                                                         |           | [REDACTED]        |             |                                |  |           |
| CLASSIFICATION                                                   |           |                   |             |                                |  |           |
| 0 UO                                                             |           |                   |             |                                |  |           |
| CAPTIONED BY                                                     |           |                   |             |                                |  |           |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |                   |             |                                |  |           |
| FORM NO. 60-53                                                   |           |                   |             |                                |  |           |
| SEP 1946                                                         |           | CAPTION REPORT    |             |                                |  |           |

1-87564  
Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                                                              |  |                   |  |                      |  |
|----------------------------------------------------------------------------------------------|--|-------------------|--|----------------------|--|
| CIA PHOTO ACCESSION NO. 1                                                                    |  | LOT NO.           |  | DATE                 |  |
| 22L                                                                                          |  | INDOCHINA         |  | CAMBODGE PREY TOTUNG |  |
| 1203N 105 16E                                                                                |  | MAP REFERENCE     |  | MAP BRANCH           |  |
| INTERIOR OF <del>PREY TOTUNG</del> RICE MILL FINANCED BY SPECIAL TECHNICAL ECONOMIC MISSION. |  |                   |  |                      |  |
| DATE OF PICTURE                                                                              |  | SOURCE OF PICTURE |  |                      |  |
| FEB. 1950                                                                                    |  | STATINTL          |  |                      |  |
| CLASSIFICATION                                                                               |  | OUD               |  |                      |  |
| CAPTIONED BY                                                                                 |  | RE                |  |                      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                             |  |                   |  |                      |  |
| FORM NO. 60-53<br>SEP 1948                                                                   |  |                   |  |                      |  |
| CAPTION REPORT                                                                               |  |                   |  |                      |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                           |  |                   |          |             |  |
|-------------------------------------------|--|-------------------|----------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                 |  | LOT NO.           |          | 20 MAY 1954 |  |
| AREA (AMS NO.)                            |  | COUNTRY           | PROVINCE | PLACE       |  |
| 22L                                       |  | INDOCHINA         | CAMBODGE | FREY TOTUNG |  |
| GEOGRAPHIC COORDINATES                    |  | MAP REFERENCE     |          |             |  |
| 12 03 N 105 16 E                          |  | MAP BRANCH        |          |             |  |
| TITLE                                     |  |                   |          |             |  |
| INTERIOR OF RICE MILL FINANCED BY SPECIAL |  |                   |          |             |  |
| TECHNICAL ECONOMIC MISSION.               |  |                   |          |             |  |
|                                           |  |                   |          |             |  |
|                                           |  |                   |          |             |  |
|                                           |  |                   |          |             |  |
|                                           |  |                   |          |             |  |
| DATE OF PICTURE                           |  | SOURCE OF PICTURE |          |             |  |
| FEB. 1954                                 |  | STATINTL          |          |             |  |
| CLASSIFICATION                            |  |                   |          |             |  |
| 000                                       |  |                   |          |             |  |
| CAPTIONED BY                              |  |                   |          |             |  |
| FR                                        |  |                   |          |             |  |
| FORM NO. 60-53                            |  |                   |          |             |  |
| SEP 1948                                  |  |                   |          |             |  |

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

|                                                                  |  |                                                                                     |          |             |  |
|------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|----------|-------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.                                                                             |          | 24 MAY 1954 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                                                                             | PROVINCE | PLACE       |  |
| 22L                                                              |  | INDOCHINA                                                                           | CAMBODGE | PREY TOTUNG |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                                       |          |             |  |
| 12 03N 105 16E                                                   |  | MAP BRANCH                                                                          |          |             |  |
| TITLE                                                            |  |                                                                                     |          |             |  |
| CEREMONIES INAUGURATING RICE MILL                                |  |                                                                                     |          |             |  |
| FINANCE BY SPECIAL TECHNICAL ECONOMIC                            |  |                                                                                     |          |             |  |
| MISSION.                                                         |  |                                                                                     |          |             |  |
|                                                                  |  |                                                                                     |          |             |  |
|                                                                  |  |                                                                                     |          |             |  |
|                                                                  |  |                                                                                     |          |             |  |
| DATE OF PHOTO                                                    |  | SOURCE OF PHOTO                                                                     |          |             |  |
| FEB. 1954                                                        |  | STATINTL                                                                            |          |             |  |
|                                                                  |  |  |          |             |  |
| CLASSIFICATION                                                   |  |                                                                                     |          |             |  |
| 000                                                              |  |                                                                                     |          |             |  |
| CAPTIONED BY                                                     |  |                                                                                     |          |             |  |
| FER                                                              |  |                                                                                     |          |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  |                                                                                     |          |             |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                                                                     |          |             |  |
| CAPTION REPORT                                                   |  |                                                                                     |          |             |  |

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|------------------------------------------------------------------|-----------|------------|---------------|------|--|
| CIA PHOTO ACCESSION NO. 127597                                   |           | LOT NO.    |               | 848  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |            |               |      |  |
| AREA (INS NO. 1)                                                 | COUNTRY   | PROVINCE   | PL            | 1954 |  |
| 31                                                               | SINGAPORE |            | SINGAPORE     |      |  |
| GEOGRAPHIC COORDINATES                                           |           |            | MAP REFERENCE |      |  |
| 01-27 N 103-51 E                                                 |           |            | 07            |      |  |
| TITLE                                                            |           |            |               |      |  |
| JUNIOR TECHNOLOGICAL SCHOOL, STUDENT                             |           |            |               |      |  |
| LEARNING TO OPERATE FORGE.                                       |           |            |               |      |  |
|                                                                  |           |            |               |      |  |
|                                                                  |           |            |               |      |  |
|                                                                  |           |            |               |      |  |
|                                                                  |           |            |               |      |  |
| STATINTL                                                         |           |            |               |      |  |
| DATE OF PICTURE                                                  |           | [REDACTED] |               |      |  |
| PROBABLY 1950                                                    |           | [REDACTED] |               |      |  |
| CLASSIFICATION                                                   |           |            |               |      |  |
| O U O                                                            |           |            |               |      |  |
| CAPTIONED BY                                                     |           |            |               |      |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |           |            |               |      |  |
| FORM NO. 100-53 SEP 1946                                         |           |            |               |      |  |
| CAPTION REPORT                                                   |           |            |               |      |  |

|                                                                                   |  |                                                     |                         |
|-----------------------------------------------------------------------------------|--|-----------------------------------------------------|-------------------------|
| CIA PHOTO ACCESSION NO. 127598                                                    |  | LOT NO. 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                         |
| AREA (AMS NO.) 224 L                                                              |  | COUNTRY FEDERATION OF MALAYA                        | PROVINCE SELANGOR STATE |
| GEOGRAPHIC COORDINATES 03-10 N 101-42 E                                           |  | MAP REFERENCE CF                                    | PLACE KUALA LUMPUR      |
| TITLE<br>JUNIOR TECHNICAL SCHOOL AND TRADE COLLEGE.<br>AUTOMOTIVE REPAIR SECTION. |  |                                                     |                         |
| DATE OF PICTURE Probably 1950                                                     |  | SOURCE OF PICTURE<br>STATINTL                       |                         |
| CLASSIFICATION                                                                    |  |                                                     |                         |
| OFFICIAL USE ONLY                                                                 |  |                                                     |                         |
| CAPTIONED BY Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5     |  |                                                     |                         |
| FORM NO. 60-53<br>SEP 1946                                                        |  |                                                     |                         |
| CAPTION REPORT                                                                    |  |                                                     |                         |

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|----------------------------------------------------------------------------|--|------------------------------|--|------------------------------------------------------------------|--|-------------|
| CIA PHOTO ACCESSION NO. 127500                                             |  | LOT NO. 0-1927 A             |  | Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |  | 6/12        |
| AREA (ANS NO.) 224 L                                                       |  | COUNTRY FEDERATION OF MALAYA |  | PROVINCE SELANGOR STATE                                          |  | 20 May 1954 |
| GEOGRAPHIC COORDINATES 03-10 N 101-42 E                                    |  | MAP REFERENCE CP             |  | PLACE KUALA LUMPUR                                               |  |             |
| TITLE<br>PUBLIC WORKS DEPARTMENT<br>TESTING LABORATORY. BUILDING MATERIALS |  |                              |  |                                                                  |  |             |
|                                                                            |  |                              |  |                                                                  |  |             |
|                                                                            |  |                              |  |                                                                  |  |             |
|                                                                            |  |                              |  |                                                                  |  |             |
|                                                                            |  |                              |  |                                                                  |  |             |
| DATE OF PICTURE Probably 1950                                              |  | SOURCE OF PICTURE            |  | STATINTL                                                         |  |             |
| CLASSIFICATION                                                             |  | OFFICIAL USE ONLY            |  |                                                                  |  |             |
| CAPTIONED BY                                                               |  | VERIFIED BY                  |  |                                                                  |  |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5           |  |                              |  |                                                                  |  |             |
| FORM NO. 60-53 SEP 1946                                                    |  |                              |  |                                                                  |  |             |
| CAPTION REPORT                                                             |  |                              |  |                                                                  |  |             |

CIA (PHOTO ACCESSION NO.)

LOT NO.

127600

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

AREA (PART NO.)

224 3

COUNTRY

FEDERATION OF MALAYA

PROVINCE

SELANGOR STATE

PLACE

KUALA LUMPUR

GEOGRAPHIC COORDINATES

03-10 N 101-42 E

MAP REFERENCE

C'

TITLE

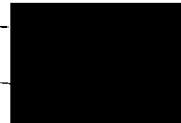
JUNIOR TECHNICAL SCHOOL AND TRADE COLLEGE.  
WOODWORKING SHOP.

STATINTL

DATE OF PICTURE

Probably 1950

SOURCE OF PICTURE



CLASSIFICATION

OFFICIAL USE ONLY

CAPTIONED BY

FORM NO. 60-53  
SEP 1948

Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5

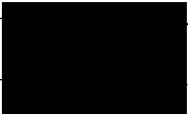
CAPTION REPORT

|                                                                  |                              |                              |                    |                  |  |
|------------------------------------------------------------------|------------------------------|------------------------------|--------------------|------------------|--|
| CIA PHOTO ACCESSION NO. 127601                                   |                              | LOT NO. 0-1577 A             |                    | DATE 20 May 1954 |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                              |                              |                    |                  |  |
| AREA (AMS NO.) 224 B                                             | COUNTRY FEDERATION OF MALAYA | PROVINCE SELANGOR STATE      | PLACE KUALA LUMPUR |                  |  |
| GEOGRAPHIC COORDINATES 03-10 N 101-42 E                          |                              | MAP REFERENCE CP             |                    |                  |  |
| TITLE PUBLIC WORKS DEPARTMENT. MACHINERY AND EQUIPMENT.          |                              |                              |                    |                  |  |
|                                                                  |                              |                              |                    |                  |  |
|                                                                  |                              |                              |                    |                  |  |
|                                                                  |                              |                              |                    |                  |  |
|                                                                  |                              |                              |                    |                  |  |
|                                                                  |                              |                              |                    |                  |  |
| STATINTL                                                         |                              |                              |                    |                  |  |
| DATE OF PICTURE 1950                                             |                              | SOURCE OF PICTURE [REDACTED] |                    |                  |  |
| CLASSIFICATION                                                   |                              |                              |                    |                  |  |
| OFFICIAL USE ONLY                                                |                              |                              |                    |                  |  |
| APPROVED BY                                                      |                              |                              |                    |                  |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                              |                              |                    |                  |  |
| 60-53                                                            |                              |                              |                    |                  |  |
| CAPTION REPORT                                                   |                              |                              |                    |                  |  |

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|-----------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|-----------------------------------|------------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>127602</b>                                                                |  | LOT NO.<br><b>2000/04/19 : CIA-RDP78-05867A000100290012-5</b> |                                   | 6/12                         |  |
| AREA (AMS NO.)<br><b>224 B</b>                                                                            |  | COUNTRY<br><b>FEDERATION OF MALAYA</b>                        | PROVINCE<br><b>SELANGOR STATE</b> | PLACE<br><b>KUALA LUMPUR</b> |  |
| GEOGRAPHIC COORDINATES<br><b>03-10 N 101-42 E</b>                                                         |  | MAP REFERENCE<br><b>CT</b>                                    |                                   |                              |  |
| TITLE<br><b>PUBLIC WORKS DEPARTMENT. MACHINERY AND EQUIPMENT.</b>                                         |  |                                                               |                                   |                              |  |
| DATE OF PICTURE<br><b>Probably 1950</b>                                                                   |  |                                                               |                                   |                              |  |
| SOURCE OF PICTURE<br> |  |                                                               |                                   |                              |  |
| CLASSIFICATION<br><b>OFFICIAL USE ONLY</b>                                                                |  |                                                               |                                   |                              |  |
| CAPTIONED BY<br><b>AP</b>                                                                                 |  |                                                               |                                   |                              |  |
| FORM NO. 60-53<br>SEP 1948                                                                                |  |                                                               |                                   |                              |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5<br>CAPTION REPORT                        |  |                                                               |                                   |                              |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                      | LOT NO.                                     |                   | 014         |  |
| 127603                                                           |                      | 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                   | 20 May 1954 |  |
| AREA (AMS NO.)                                                   | COUNTRY              | PROVINCE                                    | PLACE             |             |  |
| 224 B                                                            | FEDERATION OF MALAYA | SELANGOR STATE                              | KUALA LUMPUR (NR) |             |  |
| GEOGRAPHIC COORDINATES                                           |                      | MAP REFERENCE                               |                   |             |  |
| 03-10 N 101-42 E                                                 |                      | 87                                          |                   |             |  |
| TITLE                                                            |                      |                                             |                   |             |  |
| LOCAL TROOPS ON PATROL.                                          |                      |                                             |                   |             |  |
|                                                                  |                      |                                             |                   |             |  |
|                                                                  |                      |                                             |                   |             |  |
|                                                                  |                      |                                             |                   |             |  |
|                                                                  |                      |                                             |                   |             |  |
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|                                                                  |                      |                                             |                   |             |  |
|                                                                  |                      |                                             |                   |             |  |
|                                                                  |                      |                                             |                   |             |  |
| STATINTL                                                         |                      |                                             |                   |             |  |
| DATE OF PICTURE                                                  |                      | SOURCE OF PICTURE                           |                   |             |  |
| Probably 1954                                                    |                      | [REDACTED]                                  |                   |             |  |
| CLASSIFICATION                                                   |                      |                                             |                   |             |  |
| OFFICIAL USE ONLY                                                |                      |                                             |                   |             |  |
| CAPTIONED BY                                                     |                      |                                             |                   |             |  |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                      |                                             |                   |             |  |
| FORM NO. 60-53                                                   |                      |                                             |                   |             |  |
| SEP 1948                                                         |                      |                                             |                   |             |  |
| CAPTION REPORT                                                   |                      |                                             |                   |             |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                 | LOT NO.       |             |
| 127604                                                           |                 | G-1327 A      |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                 |               |             |
| AREA (AMS NO.)                                                   |                 | COUNTRY       | PROVINCE    |
| 32 L                                                             |                 | INDOCHINA     | COCHINCHINE |
| GEOGRAPHIC COORDINATES                                           |                 | PLACE         |             |
| 10-47 N 106-42 E                                                 |                 | SAIGON        |             |
| TITLE                                                            |                 | MAP REFERENCE |             |
| ALBATROS PAINT PLANT. APPROXIMATELY \$150,000.                   |                 | CF            |             |
| IN CHEMICALS AND EQUIPMENT SUPPLIED UNDER                        |                 |               |             |
| STEM'S COMMERCIAL IMPORT PROGRAM.                                |                 |               |             |
| STATINTL                                                         |                 |               |             |
| DATE OF PHOTO                                                    | SOURCE OF PHOTO |               |             |
| Probably 1950                                                    | [REDACTED]      |               |             |
| CLASSIFICATION                                                   |                 |               |             |
| OFFICIAL USE ONLY                                                |                 |               |             |
| CAPTIONED BY                                                     |                 | VERIFIED BY   |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                 |               |             |
| FORM NO.                                                         | SEP 1948        |               |             |
| EC-53                                                            | CAPTION REPORT  |               |             |

|                                                                  |                                                                                                          |                         |                    |                                |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------|--------------------|--------------------------------|
| CIA (PHOTO ACCESSION NO.)<br>127605                              |                                                                                                          | LOT NO.<br>6-1397       | DATE<br>2000/04/19 | CIA-RDP78-05867A000100290012-5 |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                                          |                         |                    |                                |
| AREA (AMS NO.)<br>32 L.                                          | COUNTRY<br>INDOCHINA                                                                                     | PROVINCE<br>COCHINCHINE | PLACE<br>SAIGON    |                                |
| GEOGRAPHIC COORDINATES<br>10-47 N 106-42 E                       |                                                                                                          | MAP REFERENCE<br>CF     |                    |                                |
| TITLE<br>ONE OF 9 FIRE TRUCKS FURNISHED BY<br>AMERICAN AID.      |                                                                                                          |                         |                    |                                |
| STATINTL                                                         |                                                                                                          |                         |                    |                                |
| DATE OF PICTURE<br>1953                                          | SOURCE OF PICTURE<br> |                         |                    |                                |
| CLASSIFICATION<br>OFFICIAL USE ONLY                              |                                                                                                          |                         |                    |                                |
| CAPTIONED BY<br>RF                                               |                                                                                                          |                         |                    |                                |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5 |                                                                                                          |                         |                    |                                |
| FORM NO. 100-53<br>SEP 1948                                      |                                                                                                          |                         |                    |                                |
| CAPTION REPORT                                                   |                                                                                                          |                         |                    |                                |

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| CIA (PHOTO ACCESSION NO.)                                                            |                   | LOT NO.       |             |
| 127506                                                                               |                   | 9-1327 A      |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |                   |               |             |
| AREA (AMS NO.)                                                                       |                   | COUNTRY       | PROVINCE    |
| 32 L                                                                                 |                   | INDOCHINA     | COCHINCHINA |
| GEOGRAPHIC COORDINATES                                                               |                   | PLACE         |             |
| 10-47 N 106-42 E                                                                     |                   | SAIGON        |             |
| TITLE                                                                                |                   | MAP REFERENCE |             |
| ENGINE ROOM OF FIRE TUGBOAT, 350 HP DIESEL ENGINE. SEE CIA 127607 FOR RELATED PRINT. |                   | CV            |             |
| STATINTL                                                                             |                   |               |             |
| DATE OF PICTURE                                                                      | SOURCE OF PICTURE |               |             |
| Corbally 1950                                                                        | [REDACTED]        |               |             |
| CLASSIFICATION                                                                       |                   |               |             |
| OFFICIAL USE ONLY                                                                    |                   |               |             |
| CAPTIONED BY                                                                         |                   | VERIFIED BY   |             |
| Approved For Release 2000/04/19 : CIA-RDP78-05867A000100290012-5                     |                   |               |             |
| FORM NO. 60-53<br>SEP 1948                                                           |                   |               |             |
| CAPTION REPORT                                                                       |                   |               |             |